# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424 Meeting Room and Office – 100 San Luis Street, Avila Beach Telephone (805) 595-2664 FAX (805) 595-7623 E-Mail avilacsd@gmail.com

### **BOARD MEETING**

11:00 AM Wednesday, December 12th, 2018 BOARD MEETING LOCATION 100 SAN LUIS STREET AVILA BEACH, CALIFORNIA

- 1. CALL TO ORDER: 11:00 A.M.
- 2. ROLL CALL: Board Members:

Pete Kelley, President Lynn Helenius, Vice President Ara Najarian, Director Kristen Berry, Director

### 3. PUBLIC COMMENT

Members of the public wishing to comment or bring forward any items concerning District operations which do not appear on today's agenda may address the Board now. Please state name and address before addressing the Board and limit presentations to 3 minutes. State law does not allow Board action on items not appearing on the agenda.

### 4. INFORMATION AND DISCUSSION ITEMS

Items of District interest which may be placed on later agendas, or where staff needs to inform Board.

- A. County Reports
  - 1. SLO County Sheriff Department
  - 2. CalFire/County Fire Department
- B. Reports on Attended Conferences, Meetings, and General Communications of District Interest

### 5. CONSENT ITEMS:

These items are approved with one motion. Directors may briefly discuss any item, or may pull any item, which is then added to the business agenda.

- A. Minutes of November 14th, 2018 Special Meeting
- B. Monthly Financial Review for November
- C. General Manager and District Engineer Report
- D. Water and Wastewater Superintendent Reports for November

### 6. DISCUSSION OF PULLED CONSENT ITEMS

At this time, items pulled for discussion from the Consent Agenda, if any, will be heard.

- 7. **BUSINESS ITEMS:** Items where Board action is called for.
- A. Election of Officers and Board Committee Appointments
  (Action Required: Elect Board officers and Committee appointments for calendar year 2019)
- B. Designate a voting Director and Nomination of Alternate Special District LAFCO
  Representative
   (Action Required: Designate a Board Director to act as the Avila Beach CSD voting
  delegate at the SLO Chapter CSDA Annual Meeting and if a Director would like to run,
  nominate for the Special District LAFCO Representative)
- C. Board Consideration of Opting-In to the PG&E Sponsored LED Retrofit Program for Decorative Street Lights
   (Action Required: Receive Staff Report and Provide Direction to Staff)
- D. Public Hearing and Second Reading of an Ordinance Regarding Placement and Removal of Garbage and Recycled Materials Containers Ordinance No. 2018-01 Placement of Garbage Containers.

(Action Required: Receive Staff Report, Open Public Hearing, Close Public Hearing and Consider Adoption of Ordinance No. 2018-01 or Provide Other Direction to Staff)

E. Award Contract for Engineering Services for Investigation and Preliminary Design Work for the San Miguel Sewer Line Replacement Project (Action Required: Receive Staff Report and Provide Direction to Staff)

### 8. COMMUNICATIONS/ COORESPONDENCE

At this time, any Director or Staff, may ask questions for clarification, make any announcements, or report briefly on any activities or suggest items for future agendas.

### 9. **ADJOURN**

Next regularly scheduled meeting is on Wednesday, January 9th, 2019 at 11:00 AM

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the District Administration Office, 100 San Luis Street, Avila Beach, CA during normal business hours. Consistent with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District at 805-595-2664.

### MINUTES OF "SPECIAL" MEETING November 14<sup>th</sup>, 2018

### 1. CALL TO ORDER

President Pete Kelley called the regular meeting of the Board of Directors of the Avila Beach Community Services District, to order at 1:30 PM on the above date, in the Avila Beach Community Service District Building 100 San Luis Street, Avila Beach, California.

### 2. ROLL CALL

Board Members Present:

Pete Kelley Kristin Berry Ara Najarian

Absent:

Lynn Helenius

Staff Present:

Brad Hagemann, General Manager and District Engineer

Kristi Dibbern, Accounting Clerk

Krista Young, Operations Manager FRM

### 3. **PUBLIC COMMENTS** None

### 4. INFORMATION AND DISCUSSION ITEMS

### A. County Reports

### 1. SLO Sheriff:

Sheriff Michael Manuele reported 91 calls for service during November. The calls included 2 suspicious persons calls, 11 disturbances, 1 vandalism, no petty thefts and no burglaries. Other reports included lost property, warrant for arrests, and drug arrests. A meeting regarding the Pirates Cove area generated ideas regarding implementing signage trash and recycle containers. Also barriers around the perimeter are a topic of discussion for safety reasons. There were reports of a transient problem in the Avila Beach area. Sheriff Manuele explained that if facilities and shelters are not provided to transients the homeless are allowed to camp overnight on public property.

### Cal Fire Report:

Battalion Chief Paul Lee reported Cal Fire received 46 reported calls for service, 20 were for medical aid. San Luis County has 50% of the county's resources are on large fires throughout CA. A tanker truck full of liquid fertilizer rolled over on Hwy 101 last month and three rescues occurred on the Ridge. Chief Lee reminded the Board and public if you are out hiking remember to bring water. Johnson Ranch experienced a fire inside a barn. The fire burned approximately

Avila Beach CSD Board of Directors Meeting Minutes November 14th, 2018

25 acres but was contained in three hours. Cal Fire will be working on vegetation management in San Luis Bay Estates for the next 3 months. Controlled burning near the Lighthouse is planned after rain occurs. Chief Lee reminded us it is time to test smoke detectors batteries.

**B.** Reports on Conferences, Meetings and General Communications. GM Hagemann noted that he attended AB 1234 CSDA sponsored Ethics webinar on 11/13/18.

### 5. CONSENT ITEMS

President Kelley introduced the consent items and inquired if any member of the Board or public wished to address any items. Director Najarian made the motion to accept the consent items, Director Berry seconded the motion and it passed with a roll call vote 3-0.

- A. Minutes of October 10th Regular Meeting
- B. Monthly Financial Review for October
- C. General Manager and District Engineer Report
- D. Water and Wastewater Superintendent Report for October

AYES:

Pete Kelley

Ara Najarian

Kristin Berry

NOES:

None

ABSENT:

Lynn Helenius

### 6. **DISCUSSION OF PULLED CONSENT ITEMS.**

None.

- 7. **BUSINESS ITEMS:** Items where Board action is called for.
- A. Presentation of FY 2017/18 Financial Audit Mr. Chris Brown presented findings of the Financial Audit for FY 2017/18. Mr. Brown explained to the Board there are 2 types of fieldwork, interim and final. From the date of July 1<sup>st</sup>, 2017 thru June 30<sup>th</sup>, 2018 the findings were the audit was "unmodified" and "clean". Fedak and Brown, LLP did **not** identify any weakness within the District's Internal Control Structures. Financial Highlights are total assets increased \$240,131, liabilities decreased by \$37,011 and net worth increased \$277,523 since the previous fiscal year. Mr. Brown commented, "Having an independent third party on a monthly basis, looking over the bookkeeping is a benefit to the District and strengthens the District's Internal Controls."

Avila Beach CSD Board of Directors Meeting Minutes November 14th, 2018

Anne Brown Avila Beach, asked "Is the Board and staff bonded/insured?" President Kelley commented that the District's liability insurance through SDRMA covers the Board members and staff. Director Kelley made a motion to accept the Financial Audit as presented by Fedak and Brown, LLP it was seconded by Director Najarian and passed with a roll call vote 3-0.

AYES:

Pete Kelley

Ara Najarian Kristin Berry

NOES:

None

ABSENT:

Lynn Helenius

### B. LED Retrofit of District Streetlights

GM Hagemann explained that this was a follow-up item from the October Board meeting that was a non-action item. Hagemann reminded that Board that a change out of the Cobra Head lights will result in approximately \$1,000 per year savings and Decorative Lights will increase costs by approximately \$2,000/yr until the IFC is reduced. Staff recommends retrofitting both street light systems. Staff will contact the Port and find out which lights were installed. Motion was made by Director Berry and seconded by Director Najarian to opt -in to the PGE Program for the Cobra Head lights only at this time and it passed with the roll call vote 3-0. The Board directed staff to bring the Decorative Light retrofit back for further consideration at the December meeting.

AYES:

Kristin Berry

Ara Najarian Pete Kelley

NOES:

None

ABSENT:

Lynn Helenius

### C. Ordinance Regarding Placement and Removal of Garbage Containers

The Board reviewed and commented the preliminary draft of this Ordinance at the October meeting. Staff made some changes regarding the penalties section and is now providing the Draft Ordinance for a "First Reading". Director Kelley made a motion to read the Ordinance by Title Only. Director Najarian seconded the motion and it passed with a roll call vote 3-0.

AYES:

Pete Kelley

Ara Najarian Kristin Berry Avila Beach CSD Board of Directors Meeting Minutes November 14th, 2018

NOES: None

ABSENT: Lynn Helenius

President Kelley made a motion to schedule a public hearing for Ordinance No. 2018-01 on December 12<sup>th</sup>, the next Regular Meeting for the Board. Director Berry seconded the motion and it passed with a roll call vote 3-0.

AYES: Pete Kelley

Ara Najarian Kristin Berry

NOES: None

ABSENT: Lynn Helenius

### D. Proposed Garbage Rate Increase for South County Sanitation Services (SCSS)

GM Hagemann introduced the item and reminded the Board that SCSS has requested a rate increase from its franchisees NCSD; OCSD; City of AG, Pismo Beach, Grover Beach and ABCSD. Staff met with other franchisees 2 weeks ago to review a proposal from William Statler to provide a technical analysis of the proposed rate increase. Mr. Statler has been retained to do the analysis and staff recommends the Board obtain the results of his analysis before they make a decision on the rate increase request. The Board concurred and directed staff to monitor the report and report back to the Board.

### E. Award Contract for Installation of Metal Building to Store Dodge Fire Truck

GM Hagemann summarized the staff report and noted that staff received two quotes for the purchase and installation of a metal building that would provide secure storage for the District's antique Fire Truck and a small work space for O&M staff at the Water Tank Site. After some discussion of the quotes, Director Kelley made the motion to purchase a Metal Building for a not to exceed amount of \$17,500. Director Najarian seconded the motion and it passed with a roll call vote 3-0.

AYES: Pete Kelley

Ara Najarian Kristin Berry

NOES: None

ABSENT: Lynn Helenius

### 8. **COMMUNICATIONS:**

Next meeting on: WEDNESDAY, Dec 12th, 2018 at 11 A.M.

9. ADJOURNMENT: The meeting was adjourned at 3:10 p.m.

The next regular meeting of the Avila Beach Community Services District is scheduled for Wednesday, December 12th, 2018 at 11:00 AM at 100 San Luis Street, Avila Beach.

These minutes are not official nor a permanent part of the records until approved by the Board of Directors at their next meeting.

Respectfully submitted,

Brad Hagemann, PE General Manager

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### AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA 93424

### **MEMORANDUM**

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

December 12, 2018

SUBJECT: Monthly Financial Review for November 2018

### **Recommendation:**

Receive and file report.

### **Overall Monthly Summary**

During November the District made deposits in the amount of \$149,331.55 and experienced \$136,264.98 in expenses (cash basis). Tax revenue for this time of year is typical. Income in November included \$57,038.92 in County tax income, \$86,192.13 in monthly water and sewer fees. Detailed financial reports including a Balance Sheet, Deposits by Fund, Checks by Fund, as well as, a Profit and Loss Sheet for November are provided for your information.

### **Utility Service Billing**

The District billed approximately \$98,958.45 in water and sewer service charges in November. Customer Rate Assistance amounted in a reduction of billing charges to the District in the amount of \$864.50.

### **Operation and Maintenance**

The Fluid Resource Management (FRM) Statement for November 2018 was not available at the time of the Board Packet production. In accordance with the Operations and Maintenance Contract with Fluid Resource Management, The monthly contract fee for FRM has increased from \$18,307 to \$19,021.24 per our contract.

# Avila Beach Community Services District Profit & Loss November 2018

|   | Nov 18   |
|---|--|
| Ordinary Income/Expense Income 4000 · Income Summary 4010 · Operating Revenue 4030 · County Taxes   | 86,192.13<br>57,038.92                           |
| Total 4000 · Income Summary   | 143,231.05                                       |
| Total Income  | 143,231.05                                       |
| Gross Profit  | 143,231.05                                       |
| Expense 5100 · Merchant Credit Card Fees TIB 5200 · Payroll Expenses 5210 · Gross Wages 5211 · Regular Pay 5012 · Holiday Pay 5014 · Sick Pay 5016 · Vacation Pay | 345.19<br>2,833.04<br>321.48<br>53.58<br>133.95  |
| Total 5210 · Gross Wages  | 3,342.05   |
| 5230 · Payroll Taxes  | 57.16  |
| 5240 · Health & Medical Exp.<br>5242 · Health Ins / Other   | 600.00   |
| Total 5240 · Health & Medical Exp.  | 600.00   |
| 5250 · PERS Company Pd Expense<br>5256 · PERS Co Pd Kristi  | 215.44   |
| Total 5250 · PERS Company Pd Expense  | 215.44   |
| 5280 · Payroll Administration & Misc.   | 99.16  |
| Total 5200 · Payroll Expenses   | 4,313.81   |
| 6000 · Administrative Overheads 6102 · Accounting 6135 · Legal 6140 · Office Supplies & Postage 6150 · Rate Assistance 6170 · Website                             | 440.00<br>872.00<br>1,105.53<br>864.50<br>200.00 |
| Total 6000 · Administrative Overheads   | 3,482.03   |
| 6500 · Operating Expenses 6503 · Chemicals 6505 · Contract Labor O & M 6506 · Contract Labor GM   | 5,030.12<br>18,307.26<br>9,900.00                |

# Avila Beach Community Services District Profit & Loss November 2018

|  | Nov 18   |
|--|--|
| 6520 · Equipment Repair & Maint.<br>6522 · Equip. Rep. & Maint-Avila & HD<br>6524 · Eqip. Rep. & Maint. Avila Only<br>6520 · Equipment Repair & Maint Other                  | 3,268.68<br>40.00<br>4,993.64  |
| Total 6520 · Equipment Repair & Maint.   | 8,302.32   |
| 6535 · Insurance P/L 6540 · Lab Tests 6542 · Maintenance 6550 · Operating Supplies 6555 · Permits & Fees 6580 · Solids Handling 6585 · Telephone / Internet 6590 · Utilities | 1,323.04<br>4,546.80<br>165.00<br>183.07<br>659.11<br>2,540.00<br>502.20<br>3,790.70 |
| Total 6500 · Operating Expenses  | 55,249.62  |
| 6800 · Water<br>6802 · Lopez<br>6805 · State Water   | 50,859.66<br>14,382.81   |
| Total 6800 · Water   | 65,242.47  |
| Total Expense  | 128,633.12   |
| Net Ordinary Income  | 14,597.93  |
| Other Income/Expense Other Income 7200 · Non-Operating Income 7210 · Connection Fees   | -59,878.06   |
| Total 7200 · Non-Operating Income  | -59,878.06   |
| Total Other Income   | -59,878.06   |
| Other Expense  8200 · Non-Operating Expenses  8230 · Capital Purchases in Prog Sani  8245 · WW-10 WWTP Alt. Study  8233 · WW-3 Brine Waste                                   | 7,892.25<br>6,371.00   |
| Total 8230 · Capital Purchases in Prog Sani  | 14,263.25  |
| Total 8200 · Non-Operating Expenses  | 14,263.25  |
| Total Other Expense  | 14,263.25  |
| Net Other Income   | -74,141.31   |
| Net Income   | -59,543.38   |
|  |  |

12:07 PM 12/06/18 Accrual Basis

## Avila Beach Community Services District Balance Sheet

As of November 30, 2018

|   | Nov 30, 18                                     |
|---|--|
| ASSETS Current Assets Checking/Savings  |  |
| 1000 · Cash Summary<br>1005 · Customer Cash<br>1008 · Petty Cash<br>1010 · Pacific Premier Checking<br>1050 · LAIF                      | 417.19<br>135.46<br>498,516.91<br>2,993,391.49 |
| Total 1000 · Cash Summary   | 3,492,461.05                                   |
| Total Checking/Savings  | 3,492,461.05                                   |
| Accounts Receivable 1200 · *Accounts Receivable   | 239,847.45                                     |
| Total Accounts Receivable   | 239,847.45                                     |
| Other Current Assets 1250 · Receivables 1255 · Interest Receivable 1270 · Taxes Receivable 1280 · Water & Sewer Billings                | 5,144.80<br>7,820.07<br>128,094.61             |
| Total 1250 · Receivables  | 141,059.48                                     |
| 1400 · Prepaid Summary<br>1410 · Prepaid Insurance<br>1420 · Prepaid State Water<br>1400 · Prepaid Summary - Other                      | 9,261.38<br>37,428.60<br>-0.01                 |
| Total 1400 · Prepaid Summary  | 46,689.97                                      |
| Total Other Current Assets  | 187,749.45                                     |
| Total Current Assets  | 3,920,057.95                                   |
| Fixed Assets  1600 · Fixed Assets & Acc. Depr.  1605 · Office Equipment  1606 · Copier Samsung 2012  1609 · Office Equipment Accum Depr | 8,233.58<br>-8,233.59                          |
| Total 1605 · Office Equipment   | -0.01  |
| 1610 · Fixed Asset -Office & Admin.<br>1612 · Office Furniture cost<br>1614 · Office Furniture Accum Dep.                               | 4,526.21<br>-4,526.21                          |
| Total 1610 · Fixed Asset -Office & Admin.   | 0.00   |
| 1620 · Fixed Assets - Sanitary<br>1622 · Land   | 60,314.10                                      |
| 1626 · Collection Assets<br>1627 · Collection Assets Cost<br>1628 · Collect Assets Accum Depr   | 1,318,875.26<br>-399,237.22                    |

12:07 PM 12/06/18 Accrual Basis

## Avila Beach Community Services District Balance Sheet

As of November 30, 2018

|  | Nov 30, 18                                  |
|--|---|
| Total 1626 · Collection Assets   | 919,638.04                                  |
| 1630 · Disposal Equipment<br>1631 · Disposal Equip Cost<br>1632 · Disposal Equip Accum Depr  | 523,122.64<br>-264,042.83                   |
| Total 1630 · Disposal Equipment  | 259,079.81                                  |
| 1635 · Treatment Plant<br>1636 · Treatment Plant Original<br>1637 · Treatment Plant Addition<br>1638 · Treatment Plant Accum Dep     | 105,000.00<br>2,049,098.30<br>-1,043,684.59 |
| Total 1635 · Treatment Plant   | 1,110,413.71                                |
| 1642 · Treatment Equipment<br>1643 · Treatment Equip Cost<br>1644 · Treatment Equip Accum Depr<br>1642 · Treatment Equipment - Other | 1,000,455.00<br>-524,698.87<br>205,485.61   |
| Total 1642 · Treatment Equipment   | 681,241.74                                  |
| Total 1620 · Fixed Assets - Sanitary   | 3,030,687.40                                |
| 1650 · Fixed Assets - Water<br>1652 · Equipment<br>1653 · Equipment Cost<br>1654 · Equipment Accum Depr                              | 21,136.28<br>-21,136.28                     |
| Total 1652 · Equipment   | 0.00  |
| 1656 · Distribuation Assets<br>1657 · Distribuation Assets Cost<br>1658 · Dist Assets Accum Depr                                     | 1,140,860.50<br>-590,709.56                 |
| Total 1656 · Distribuation Assets  | 550,150.94                                  |
| Total 1650 · Fixed Assets - Water  | 550,150.94                                  |
| 1680 · Structures - Fixed Asset<br>1681 · Structures GFAAG - Sani & FA<br>1682 · Gen / Fire Accum Dep                                | 29,810.00<br>-29,810.00                     |
| Total 1680 · Structures - Fixed Asset  | 0.00  |
| 1690 · Construction in Progress  | 123,333.82                                  |
| Total 1600 · Fixed Assets & Acc. Depr.   | 3,704,172.15                                |
| Total Fixed Assets   | 3,704,172.15                                |
| Other Assets<br>1800 · Deferred Outflows of Resources  | 39,579.00                                   |
| Total Other Assets   | 39,579.00                                   |
| TOTAL ASSETS   | 7,663,809.10                                |
| LIABILITIES & EQUITY   |   |

Liabilities

## Avila Beach Community Services District Balance Sheet

As of November 30, 2018

|   | Nov 30, 18                             |
|---|--|
| Current Liabilities Accounts Payable 2100 · Accounts Payable  | 93,166.70                              |
| Total Accounts Payable  | 93,166.70                              |
| Credit Cards<br>2350 · Home Depot CC  | 451.78                                 |
| Total Credit Cards  | 451.78                                 |
| Other Current Liabilities  2200 · Payroll Liabilities  2260 · Vacation Payable  2262 · Sick Pay Accrued  2201 · Accrued Payroll  2240 · Health Insurance  2241 · Employee | 221.90<br>1,464.50<br>3,693.88<br>0.01 |
| Total 2240 · Health Insurance   | 0.01                                   |
| 2250 · PERS Liability   | 157.40                                 |
| Total 2200 · Payroll Liabilities  | 5,537.69                               |
| 2300 · Deposits Held<br>2303 · Water Deposits Held  | 7,580.00                               |
| Total 2300 · Deposits Held  | 7,580.00                               |
| <b>Total Other Current Liabilities</b>  | 13,117.69                              |
| Total Current Liabilities   | 106,736.17                             |
| Long Term Liabilities<br>2400 · Net Pension Liability<br>2500 · Deferred Inflows of Resources   | 126,121.00<br>16,201.00                |
| Total Long Term Liabilities   | 142,322.00                             |
| Total Liabilities   | 249,058.17                             |
| Equity 3900 · Retained Earnings Net Income  | 7,285,389.38<br>129,361.55             |
| Total Equity  | 7,414,750.93                           |
| TOTAL LIABILITIES & EQUITY  | 7,663,809.10                           |

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# Avila Beach Community Services District Checks by Fund w/Accounts November 2018

| Balance | 220.00<br>342.82<br>688.01<br>703.00<br>719.76<br>2,959.76<br>3,179.76<br>3,259.76<br>3,339.76<br>3,539.76<br>3,539.76<br>3,539.76<br>3,539.76<br>3,539.76<br>3,539.76<br>3,539.76<br>3,539.76<br>3,639.82<br>4,427.66<br>6,187.66   | 6,387.66              | 479.69<br>573.16<br>962.44  | 962.44       | 7,892.25<br>14,263.25<br>15,349.20<br>16,423.53<br>30,155.79<br>30,454.57<br>31,336.88<br>31,437.04<br>35,983.84<br>40,723.84<br>40,723.84<br>40,843.57<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66<br>44,505.66  |
|---------|--|-----------------------|---|--------------|--|
| Amount  | 220.00<br>122.82<br>345.19<br>14.99<br>16.76<br>40.00<br>2,200.00<br>220.00<br>80.00<br>199.95<br>196.74<br>38.37<br>165.00<br>487.84<br>1,760.00<br>200.00  | 6,387.66              | 479.69<br>93.47<br>389.28   | 962.44       | 7,892.25<br>6,371.00<br>1,085.95<br>1,074.33<br>13,732.26<br>298.78<br>882.31<br>100.16<br>4,546.80<br>2,200.00<br>1,295.00<br>1,295.00<br>1,245.00<br>1,275.72<br>5,386.37<br>1,275.72<br>5,386.37<br>1,275.72<br>5,386.37<br>1,275.72<br>5,268.00<br>80.53<br>1,135.75<br>1,760.00<br>2,34.90  |
| Account | 6102 · Accounting 6140 · Office Supplies & Postage 5100 · Merchant Credit Card Fe 6140 · Office Supplies & Postage 6140 · Office Supplies & Postage 6524 · Eqip. Rep. & Maint. Avila 6506 · Contract Labor GM 6102 · Accounting 6135 · Legal 1008 · Petty Cash 6585 · Telephone / Internet 2250 · PERS Lo Buillity 5256 · PERS Co Pd Kristi 6542 · Maintenance 6140 · Office Supplies & Postage 6506 · Contract Labor GM 6170 · Website  |                       | 6590 · Utilities<br>6590 · Utilities<br>6590 · Utilities  |              | 8245 · WW-10 WWYTP Alt. Study 8233 · WW-3 Brine Waste 6503 · Chemicals 6505 · Chemicals 6505 · Contract Labor O & M 6503 · Chemicals 6522 · Equip. Rep. & Maint-Avil 6550 · Operating Supplies 6540 · Lab Tests 6506 · Contract Labor GM 6580 · Solids Handling 6580 · Solids Handling 6590 · Utilities 6502 · Equip. Rep. & Maint-Avil 6503 · Chemicals 6505 · Telephone / Internet 6550 · Utilities 6500 · Utilities 6       |
|         | 8 Admin. 40%   |                       | 0   |              | 14<br>4913<br>is WWTP  |
| Мето    | Inv. 1962 10/23/18 Office Supplies Board packets computer repairs Inv. 1039 Oct 28th - Nov 10th, 2018 Admin. 40% Inv. 1972 11/6/18 Law Library Petty Cash Replacement Acct #. 8245100980033571 Kristi 11/1 - 11/15/18 Kristi 11/1 - 11/15/18 Office Maintenance - Oct 2018 Office Supplies (New Printer) 40% Admin/ General monthly ABCSD Streamline   |                       | Town Lights acct # 0690976984-3<br>Colony Lights acct # 5992155362-0<br>Front St. Lights acct# 5796765606-7 |              | WWYTP Alternatives Study Inv. 4914 WWYTP Brine Disposal Study Inv. 4913 BPI 2954950 10/18/18 BPI 2954952 10/25/18 F17398 Monthly O & M A17527 Chemicals (HD) A17527 Chemical Tubes & pumps Account: 126380 10/31/18 Supplies WWTP Statement 11/01/2018 Inv. 4302 Sani 40% Inv. 59779 10/30/185 2 Yd Dumpster Secondary Sed. Parts BPI 2965139 11/1/18 acct # x 0885 Internet acct # 805 595-7619 618 0 Waste Water Plant acct # 6380034236-0 3rd & Lift Station acct# 6338432238-2 BPI 2965140 11/8/18 acct # 805 595-7619 618 0 Waste Water Plant acct # 6380034236-0 3rd & Lift Station acct# 6338432238-2 acct # 805 595-9416 904 5   |
| Name    | Nikki Engle Bookkeeping Staples Bankcard MTOT Disc Adobe.com U.S. Postal Service Cal Tec Computers Hagemann & Associates Nikki Engle Bookkeeping Shipsey & Seitz Petty Cash Charter Public Employees Retirement System Public Employees Retirement System Coastline Cleaning Co. Staples Hagemann & Associates Digital Deployment  |                       | PG&E<br>PG&E<br>PG&E  |              | Michael Nunley & Assoc. Michael Nunley & Assoc. Brenntag Pacific, Inc. Brenntag Pacific, Inc. Fluid Resource Management Fluid Resource Management Fluid Resource Management Fluid Resource Management Miners Ace Hardware Abalone Coast Analytical, Inc. Hagemann & Associates Speed's, Inc. Speed's, Inc. South County Sanitary Service USA Bluebook Brenntag Pacific, Inc. AT&T AT&T PG&E Brenntag Pacific, Inc. Hagemann & Associates AT&T Hagemann & Associates  |
| Num     | 2178<br>2183<br>EFT<br>EFT<br>EFT<br>2186<br>2188<br>2193<br>EFT<br>EFT<br>EFT<br>EFT<br>EFT<br>EFT<br>EFT<br>EFT<br>EFT<br>EFT  |                       | EFT   |              | 2179<br>2180<br>2180<br>2181<br>2181<br>2188<br>2188<br>2198<br>2198<br>2198<br>2198   |
| Date    | General / Admin eck 11/02/2018 eck 11/02/2018 eck 11/05/2018 eck 11/05/2018 eck 11/13/2018 eck 11/13/2018 eck 11/13/2018 eck 11/13/2018 eck 11/13/2018 eck 11/15/2018 eck 11/15/2018 eck 11/15/2018 eck 11/15/2018   | Total General / Admin | 11/02/2018<br>11/02/2018<br>11/26/2018  | ights        | 1/02/2018<br>11/02/2018<br>11/02/2018<br>11/02/2018<br>11/02/2018<br>11/02/2018<br>11/02/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/13/2018<br>11/26/2018<br>11/28/2018  |
| Type    | General Control Contro | Total G               | Lights<br>Check<br>Check<br>Check   | Total Lights | Sanitary Check Che |

# Avila Beach Community Services District Checks by Fund w/Accounts November 2018

| Type                    | Date   | Num          | Name                                | Memo   |                 | Account                          | Amount           | Balance    |
|-------------------------|--|--------------|-------------------------------------|--|-----------------|----------------------------------|------------------|------------|
| Check                   | 11/29/2018   | EFT          | Great Western Alarm                 | Alarm Service                                    | 8               | 6590 · Utilities                 | 360.00           | 50,418.82  |
| Total                   | Total Sanitary   |              |                                     |  |                 |                                  | 50,418.82        | 50,418.82  |
| Solid<br>Check<br>Check | <b>Solid Waste</b><br>neck 11/13/2018<br>neck 11/13/2018 | 2188<br>2188 | Shipsey & Seitz<br>Shipsey & Seitz  | Trash Can Ordinance<br>Rate Increase Solid Waste |                 | 6135 · Legal<br>6135 · Legal     | 246.40<br>545.60 | 246.40     |
| Total                   | Total Solid Waste  |              |                                     |  |                 | ,                                | 792.00           | 792.00     |
| <b>Water</b><br>Check   | r<br>11/02/2018  | 2181         | Fluid Resource Management           | F17398 Monthly O & M                             |                 | 6505 · Contract Labor O & M      | 4 575 00         | 4 575 00   |
| Check                   | 11/02/2018   | 2181         | Fluid Resource Management           | A17511 Water System                              |                 | 6503 · Chemicals                 | 159.59           | 4.734.59   |
| Check                   | 11/02/2018   | 2181         | Fluid Resource Management           | W17255 Installation of Chemical Pump System      | Pump System     | 6520 · Equipment Repair & Maint. | 2,368.21         | 7,102.80   |
| Check                   | 11/02/2018   | 2181         | Fluid Resource Management           | W17256 Installation of Eye Washing System        | ing System      |                                  | 2,275.43         | 9,378.23   |
| Check                   | 11/02/2018   | 2182         | Winers Ace Hardware                 | Supplies Water System (Padlocks & Cables)        | s & Cables)     |                                  | 82.91            | 9,461.14   |
| Check                   | 11/13/2018   | 2185         | Hone Depot<br>Hademann & Associates | paint & roller                                   |                 |                                  | 11.34            | 9,472.48   |
| Check                   | 11/13/2018   | 2187         | Augie Sinclaur                      | Inv 100  |                 | 6500 · Contract Labor GIVI       | 1,100.00         | 10,572.48  |
| Check                   | 11/13/2018   | 2191         | SLO County Public Works             | Inv. 818 State Water Wheeling Cost FY 17/18      | ost FY 17/18    |                                  | 8,667,43         | 19 589 91  |
| Check                   | 11/13/2018   | 2191         | SLO County Public Works             | Inv. 803 State Water Wheeling Cost FY 18/19      | ost FY 18/19    |                                  | 5,715.38         | 25,305.29  |
| Check                   | 11/13/2018   | 2192         | SLO County Public Works             | Inv. 1049 FY 2018-19 CSA 12 Deposit to SAP #     | eposit to SAP # | 6802 · Lopez                     | 50,859.66        | 76,164.95  |
| Check                   | 11/16/2018   | 2196         | Dept of Environment Health Services | Lopez Permitting Inv. 0118589 1/1/19 -12/31/19   | 1/19 -12/31/19  | 6555 · Permits & Fees            | 429.00           | 76,593.95  |
| Check                   | 11/28/2018   | 2200         | State Water Board                   | Water Rights Permit See Canyon Wells             | Wells           | 6555 · Permits & Fees            | 230.11           | 76,824.06  |
| Check                   | 11/28/2018   | 2201         | Hagemann & Associates               | 20% Water  |                 | 6506 · Contract Labor GM         | 880.00           | 77,704.06  |
| Total Water             | Water  |              |                                     |  |                 |                                  | 77,704.06        | 77,704.06  |
| TOTAL                   |  |              |                                     |  |                 | •                                | 136,264.98       | 136,264.98 |

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# Avila Beach Community Services District Deposits by Fund November 2018

| Туре                                     | Date   | Memo  |                                   | Split   | Amount                            | Balance                              |
|--|--|---|-----------------------------------|---|-----------------------------------|--------------------------------------|
| General<br>Deposit<br>Deposit<br>Deposit | General / Admin<br>sposit 11/13/2018<br>sposit 11/13/2018<br>sposit 11/15/2018 | TCF FY 18 OCT ME - IMPR # 1 - Gen .70, Water .25, Lights .05<br>James Hannon \$ 118.75 Howie Kennett \$ 100.00 Daniel Johnson \$ 1<br>F: 0895 A: 0760 - AVILA BEACH IMP # 1 - SEC - Gen .70, Water .25, | s .05<br>Inson \$ 1<br>Vater .25, | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch | -9,359.97<br>-538.75<br>-3,236.07 | -9,359.97<br>-9,898.72<br>-13,134.79 |
| Total Ge                                 | Total General / Admin  |   |                                   |   | -13,134.79                        | -13,134.79                           |
| Lights Deposit Deposit Deposit           | 11/13/2018<br>11/13/2018<br>11/15/2018   | TCF FY 18 OCT ME - IMPR # 1 - Gen .70, Water .25, Lights .05<br>F: 0895 A: 0760 - AVILA BEACH IMP # 1 - Gen .70, Water .25, Light<br>F: 0895 A: 0760 - AVILA BEACH IMP # 1 - SEC - Gen .70, Water .25,  | s .05<br>.25, Light<br>Vater .25, | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch | -668.57<br>-525.04<br>-231.14     | -668.57<br>-1,193.61<br>-1,424.75    |
| Total Lights                             | ghts   |   |                                   |   | -1,424.75                         | -1,424.75                            |
| <b>Sanitary</b><br>Deposit               |  | Sani Rec  |                                   | · Pacific Premier   | -1,199.89                         | -1,199.89                            |
| Deposit                                  | 11/01/2018   | Rate Assistance   |                                   | Pacific Premier   | 23.75                             | -1,176.14                            |
| Deposit                                  | 11/01/2018   | 1/2 Other 2   |                                   | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch                              | 00.0                              | -1,176.14                            |
| Deposit                                  | 11/02/2018   | Sani Rec  |                                   | · Pacific Premier   | -621.00                           | -1,797.14                            |
| Deposit                                  | 11/02/2018   | Rate Assistance   |                                   | · Pacific Premier   | 11.87                             | -1,785.27                            |
| Deposit                                  | 11/02/2018   | 1/2 Other 1   |                                   | · Pacific Premier   | 0.00                              | -1,785.27                            |
| Deposit                                  | 11/02/2018   | 1/2 Otner 2<br>Sani Bec   |                                   | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch                              | 56.92                             | -1,728.35                            |
| Deposit                                  | 11/05/2018   | Rate Assistance   |                                   | · Pacific Premier   | 47.50                             | -2,808.68                            |
| Deposit                                  | 11/05/2018   | 1/2 Other 1   |                                   | · Pacific Premier   | 0.00                              | -2,808.68                            |
| Deposit                                  | 11/05/2018   | 1/2 Other 2   |                                   | · Pacific Premier   | 14.10                             | -2,794.58                            |
| Deposit                                  | 11/07/2018   | Sani Rec<br>Bata Assistance   |                                   | 1010 · Pacific Premier Ch   | -2,228.83                         | -5,023.41                            |
| Deposit                                  | 11/07/2018   | 1/2 Other 1   |                                   | Pacific Premier   | 0.00                              | -4,952.16                            |
| Deposit                                  | 11/07/2018   | 1/2 Other 2   |                                   | · Pacific Premier   | 0.00                              | -4,952.16                            |
| Deposit                                  | 11/09/2018   | Sani Rec  |                                   | 1010 · Pacific Premier Ch   | -13,593.72                        | -18,545.88                           |
| Deposit                                  | 11/09/2018   | Rate Assistance   |                                   | <ul> <li>Pacific Premier</li> </ul>   | 23.75                             | -18,522.13                           |
| Deposit                                  | 11/09/2018   | 1/2 Other 1   |                                   | · Pacific Premier   | 0.00                              | -18,522.13                           |
| Deposit                                  | 11/09/2018   | 1/2 Other 2   |                                   | · Pacific   | 59.25                             | -18,462.88                           |
| Deposit                                  | 11/10/2018   | Sani Rec  |                                   | · Pacific Premier   | -1,378.55                         | -19,841.43                           |
| Deposit                                  | 11/10/2018   | Rate Assistance   |                                   | · Pacific   | 0.00                              | -19,841.43                           |
| Deposit                                  | 11/10/2018   | 1/2 Other 1   |                                   | · Pacific   | 0.00                              | -19,841.43                           |
| Deposit                                  | 11/10/2018   | 1/2 Other 2   |                                   |   | -41.25                            | -19,882.68                           |
| Deposit                                  | 11/13/2018   | TCF FY 18 OCT ME - WASTE  |                                   |   | -13,399.57                        | -33,282.25                           |
| Deposit                                  | 11/13/2018   | F: 0895 A: 0760 - CURH SECURED IAX  |                                   | 1010 · Pacific Premier Ch   | -10,514.95                        | -43,797.20                           |

# Avila Beach Community Services District Deposits by Fund November 2018

| Type    | Date       | Memo  |            | Split                               | Amount    | Balance    |
|---------|------------|---|------------|-------------------------------------|-----------|------------|
| Deposit | 11/13/2018 | > # 1 - Gen .70, Water                          | .25, Light | 1010 · Pacific Premier Ch           | -7,350.66 | -51,147.86 |
| Deposit | 11/13/2018 | 000162 Community Park Restrooms 9/26 - 10/12/18 |            | · Pacific Premier                   | -366.08   | -51,513.94 |
| Deposit | 11/13/2018 | Sani Rec  |            | · Pacific Premier                   | -3,601.45 | -55,115.39 |
| Deposit | 11/13/2018 | Rate Assistance                                 |            | 1010 · Pacific Premier Ch           | 11.87     | -55,103.52 |
| Deposit | 11/13/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 00.00     | -55,103.52 |
| Deposit | 11/13/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | 00.00     | -55,103.52 |
| Deposit | 11/13/2018 | 000162 Community Park Restroom 9/26 - 10/2/18   |            | 1010 · Pacific Premier Ch           | 366.08    | -54,737.44 |
| Deposit | 11/13/2018 | AT&T Refund ck                                  |            | 1010 · Pacific Premier Ch           | -6.63     | -54,744.07 |
| Deposit | 11/14/2018 | Sani Rec  |            | 1010 · Pacific Premier Ch           | -2,805.77 | -57,549.84 |
| Deposit | 11/14/2018 | Rate Assistance                                 |            | 1010 · Pacific Premier Ch           | 11.87     | -57,537.97 |
| Deposit | 11/14/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 0.00      | -57,537.97 |
| Deposit | 11/14/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | -90.62    | -57,628.59 |
| Deposit | 11/15/2018 | Sani Rec  |            | 1010 · Pacific Premier Ch           | -4,469.24 | -62,097.83 |
| Deposit | 11/15/2018 | Rate Assistance                                 |            | 1010 · Pacific Premier Ch           | 23.75     | -62,074.08 |
| Deposit | 11/15/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 17.19     | -62,056.89 |
| Deposit | 11/15/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | -33.75    | -62,090.64 |
| Deposit | 11/15/2018 | F: 0895 A: 0760 - CURR SECURED TAX              |            | 1010 · Pacific Premier Ch           | -4,629.12 | -66,719.76 |
| Deposit | 11/19/2018 | Sani Rec  |            | 1010 · Pacific Premier Ch           | -3,459.91 | -70,179.67 |
| Deposit | 11/19/2018 | Rate Assistance                                 |            | 1010 · Pacific Premier Ch           | 47.50     | -70,132.17 |
| Deposit | 11/19/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 00.0      | -70,132.17 |
| Deposit | 11/19/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | -0.45     | -70,132.62 |
| Deposit | 11/20/2018 | Sani Rec  |            | · Pacific                           | -9,579.74 | -79,712.36 |
| Deposit | 11/20/2018 | Rate Assistance                                 |            | · Pacific Premier                   | 11.87     | -79,700.49 |
| Deposit | 11/20/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 00.00     | -79,700.49 |
| Deposit | 11/20/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | 00.00     | -79,700.49 |
| Deposit | 11/26/2018 | Sani Rec  |            | 1010 · Pacific Premier Ch           | -1,658.65 | -81,359.14 |
| Deposit | 11/26/2018 | Rate Assistance                                 |            | 1010 · Pacific Premier Ch           | 47.50     | -81,311.64 |
| Deposit | 11/26/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 0.00      | -81,311.64 |
| Deposit | 11/26/2018 | 1/2 Other 2                                     |            | <ul> <li>Pacific Premier</li> </ul> | 0.00      | -81,311.64 |
| Deposit | 11/27/2018 | Sani Rec  |            | <ul> <li>Pacific Premier</li> </ul> | -751.14   | -82,062.78 |
| Deposit | 11/27/2018 | Rate Assistance                                 |            | · Pacific Premier                   | 38.00     | -82,024.78 |
| Deposit | 11/27/2018 | 1/2 Other 1                                     |            | · Pacific Premier                   | 0.00      | -82,024.78 |
| Deposit | 11/27/2018 | 1/2 Other 2                                     |            | · Pacific Premier                   | 0.00      | -82,024.78 |
| Deposit | 11/28/2018 | Sani Rec  |            | 1010 · Pacific Premier Ch           | -638.95   | -82,663.73 |
| Deposit | 11/28/2018 | Rate Assistance                                 |            | · Pacific Premier                   | 23.75     | -82,639.98 |
| Deposit | 11/28/2018 | 1/2 Other 1                                     |            | 1010 · Pacific Premier Ch           | 0.00      | -82,639.98 |
| Deposit | 11/28/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | -1.12     | -82,641.10 |
| Deposit | 11/28/2018 | Sani Rec  |            | 1010 · Pacific Premier Ch           | -219.57   | -82,860.67 |
| Deposit | 11/28/2018 | Rate Assistance                                 |            | · Pacific Premier                   | 0.00      | -82,860.67 |
| Deposit | 11/28/2018 | 1/2 Other 1                                     |            | · Pacific Premier                   | 0.00      | -82,860.67 |
| Deposit | 11/28/2018 | 1/2 Other 2                                     |            | 1010 · Pacific Premier Ch           | 0.00      | -82,860.67 |
|         |            |   |            |                                     |           | Page 2     |
|         |            |   |            |                                     |           |            |

# Avila Beach Community Services District Deposits by Fund November 2018

| Balance | -83,697.22<br>-83,697.22<br>-83,697.22<br>-83,697.22<br>-83,933.05  | -83,933.05     | -614.35  | -590.60                    | -1,160.60  | -1,148.72  | -1,758.79  | -1,711.29         | -1,697.19<br>-4,872.54                                 | -4,801.29<br>-4,801.29                                 | -4,801.29                                      | -13,378.54        | -13,319.29        | -14,698.69   | -14,698.69             | -14,739.94                            | -20,708.03<br>-22,110.23<br>-23,067.83<br>-23,318.63   | -28,737.68<br>-28,725.80<br>-28,725.80                                       |
|---------|---|----------------|--|----------------------------|--|--|--|-------------------|--|--|--|-------------------|-------------------|--|------------------------|---------------------------------------|--|--|
| Amount  | -836.55<br>0.00<br>0.00<br>0.00<br>-235.83  | -83,933.05     | -614.35  | 0.00                       | -570.00<br>11.88                                       | 0.00   | -667.00  | 0.00              | 14.10<br>-3,175.35                                     | 71.25  | 0.00   | 23.75             | 59.25             | -1,379.40  | 0.00                   | -41.25                                | -2,625.24<br>-1,402.20<br>-957.60<br>-250.80   | -5,419.05<br>11.88<br>0.00   |
| Split   | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch                        |                | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch |                            | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch |  | · Pacific Premier                                  | · Pacific Premier | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch | 1010 · Pacific Premier Ch                      | · Pacific Premier | · Pacific Premier | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch | Premier                | 1010 · Pacific Prefiller Ch           | 1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch<br>1010 · Pacific Premier Ch  | · Pacific Premier<br>· Pacific Premier<br>· Pacific Premier                  |
|         |   |                |  |                            |  |  |  |                   |  |  |  |                   |                   |  |                        | .05                                   | 25, Light  |  |
| Memo    | E ADJ CCs   |                |  |                            |  |  |  |                   |  |  |  |                   |                   |  |                        | IMPR # 1 - Gen .70, Water .25, Lights | - Gen .70, Water .<br>1/12/18<br>- 10/12/18  |  |
|         | Sani Rec<br>Rate Assistance<br>1/2 Other 1<br>1/2 Other 2<br>\$ 471.66 CC BALANCE ADJ CCs   |                | Water Rec<br>Rate Assistance                           | 1/2 Other 1<br>1/2 Other 2 | Water Rec<br>Rate Assistance                           | 1/2 Other 1<br>1/2 Other 2                       | Water Rec<br>Rate Assistance                       | 1/2 Other 1       | Water Rec  | Rate Assistance<br>1/2 Other 1                         | 1/2 Other 2<br>Water Rec                       | Rate Assistance   | 1/2 Other 2       | water nec<br>Rate Assistance                           | 1/2 Other 1            | TCF FY 18 OCT ME - IMPR # 1 -         | F: 0895 A: 0760 - AVILA BEACH IMP # 1<br>001622 San Juan Park Irrigation 9/26 - 10<br>001483 Front St Irrigation 9/26 - 10/12/18<br>000162 Community Park Restrooms 9/26 | Water Rec<br>Rate Assistance<br>1/2 Other 1                                  |
| Date    | 11/29/2018 Sani Rec<br>11/29/2018 Rate Assistance<br>11/29/2018 1/2 Other 1<br>11/29/2018 1/2 Other 2<br>11/30/2018 \$ 471.66 CC BALANC | Total Sanitary |  |                            |  | 11/02/2018 1/2 Other 1<br>11/02/2018 1/2 Other 2 | 11/05/2018 Water Rec<br>11/05/2018 Rate Assistance |                   |  |  | 11/07/2018 1/2 Other 2<br>11/09/2018 Water Bec |                   |                   |  | 11/10/2018 1/2 Other 1 |                                       |  | 11/13/2018 Water Rec<br>11/13/2018 Rate Assistance<br>11/13/2018 1/2 Other 1 |

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# Avila Beach Community Services District Deposits by Fund November 2018

| The second secon | The state of the s |  |          |                            |           |            |
|--|--|--|----------|----------------------------|-----------|------------|
| Type   | Date   | Memo   |          | Split                      | Amount    | Balance    |
| Danceit  | 11/12/2010   | 0,04+00/   |          |                            |           |            |
| i choal  | 0102/01/11   |  |          | 1010 · Pacific Premier Ch  | 00.0      | -28,725.80 |
| Deposit  | 11/13/2018   | Co SLO booked 11/13/18 001483 Front St Irrigation 9/26 - 10/2/18 | )/2/18   | 1010 · Pacific Premier Ch  | 957.60    | -27 768 20 |
| Deposit  | 11/13/2018   | 000162 Community Park Restroom 9/26 - 10/2/18                    |          | Premier                    | 250.80    | 27 517 40  |
| Deposit  | 11/13/2018   | 001622 San Juan Park Irr 9/26 - 10/2/18                          |          | . Daoifia Promior          | 400.00    | 04.71.00   |
| Deposit  | 11/14/2018   | Water Bec  |          | Doiffie Promise            | 1,402.20  | 720,113.20 |
| Dopoi:   | 0 100/17/17  | איניין וייי  |          | · Pacific Premier          | -2,760.75 | -28,875.95 |
| Deposit  | 11/14/2018   | Hate Assistance  |          | 1010 · Pacific Premier Ch  | 11.88     | -28,864.07 |
| Deposit  | 11/14/2018   | 1/2 Other 1  |          | 1010 · Pacific Premier Ch  | 0.00      | -28 864 07 |
| Deposit  | 11/14/2018   | 1/2 Other 2  |          | 1010 · Pacific Premier Ch  | -00 63    | 28 05/170  |
| Deposit  | 11/15/2018   | Water Rec  |          | . Dacific Dromior          | 700.000   | 00,001     |
| Denosit  | 11/15/2018   | Data Assistance  |          |                            | 15.505.4- | -33,318.07 |
| Doposit  | 0/0/1/   | Tale Assistance  |          | · Pacific Premier          | 23.75     | -33,294.32 |
| Deposit  | 8102/21/11   | 1/2 Other 1  |          | 1010 · Pacific Premier Ch  | 17.19     | -33,277.13 |
| Deposit  | 11/15/2018   | 1/2 Other 2  |          | 1010 · Pacific Premier Ch  | -33.75    | -33,310.88 |
| Deposit  | 11/15/2018   | H. Carroll's ck (\$ .05) less                                    |          | 1010 · Pacific Premier Ch. | 0.05      | -33 310 83 |
| Deposit  | 11/15/2018   | F: 0895 A: 0760 - AVILA BEACH IMP # 1 - SEC - Gen 70 Water 25    | /ater 25 | · Pacific Premier          | -1 155 74 | -34 466 57 |
| Deposit  | 11/19/2018   |  |          | . Dacific Dremier          | 0 156 10  | 0.001,10   |
| Deposit  | 11/19/2018   | Bate Assistance  |          | Posific Promist            | 7, 130.10 | 10.777,00  |
| Danceit  | 11/10/2010   | 1 O O+b 0 1  |          | י רמכוווכ רופוווופו        | 00.74     | 11.676,75- |
| Deposit  | 11/19/2018   | 1/z Omer I   |          | 1010 · Pacific Premier Ch  | 0.00      | -37,575.17 |
| Deposit  | 11/19/2018   | 1/2 Other 2  |          | 1010 · Pacific Premier Ch  | -0.45     | -37,575.62 |
| Deposit  | 11/19/2018   | Pd Cash \$ 95 Daniel Manuele                                     |          | 1010 · Pacific Premier Ch  | 95.00     | -37.480.62 |
| Deposit  | 11/20/2018   | Water Rec  |          | Premier                    | -9 294 35 | -46 774 97 |
| Deposit  | 11/20/2018   | Rate Assistance  |          | . Pacific Dramior          | 000.1     | 16,77,01   |
| Deposit  | 11/20/2018   | 1/2 Other 1  |          | Pooifio Promior            | 00:-      | -40,703.03 |
| Denosit  | 11/20/2018   | 1/2 Other 0  |          | מסוווס ו יייוס             | 0.00      | -40,703.09 |
| Deposit  | 11/20/2010   |  |          | · Pacific Premier          | 0.00      | -46,763.09 |
| Deposit  | 11/26/2018   | Water Hec  |          | 1010 · Pacific Premier Ch  | -2,030.20 | -48,793.29 |
| Deposit  | 11/26/2018   | Hate Assistance  |          | 1010 · Pacific Premier Ch  | 47.50     | -48,745.79 |
| Deposit  | 11/26/2018   | 1/2 Other 1  |          | 1010 · Pacific Premier Ch  | 0.00      | -48,745.79 |
| Deposit  | 11/26/2018   | 1/2 Other 2  |          | 1010 · Pacific Premier Ch  | 0.00      | -48,745,79 |
| Deposit  | 11/27/2018   | Water Rec  |          | 1010 · Pacific Premier Ch  | -464.50   | -49,210,29 |
| Deposit  | 11/27/2018   | Rate Assistance  |          | 1010 · Pacific Premier Ch  | 38.00     | -49,172.29 |
| Deposit  | 11/27/2018   | 1/2 Other 1  |          | 1010 · Pacific Premier Ch  | 0.00      | -49,172.29 |
| Deposit  | 11/27/2018   | 1/2 Other 2  |          | 1010 · Pacific Premier Ch  | 0.00      | -49,172,29 |
| Deposit  | 11/27/2018   | Pd Cash \$ 100 Margarita Trevino                                 |          | 1010 · Pacific Premier Ch  | 100.00    | -49,072,29 |
| Deposit  | 11/28/2018   | Water Rec  |          | 1010 · Pacific Premier Ch  | -724.00   | -49 796 29 |
| Deposit  | 11/28/2018   | Rate Assistance  |          | · Pacific Premier          | 23.75     | -49 772 54 |
| Deposit  | 11/28/2018   | 1/2 Other 1  |          | · Pacific Premier          | 00.0      | -49 772 54 |
| Deposit  | 11/28/2018   | 1/2 Other 2  |          | · Pacific Premier          | 1 1 2     | 773 67     |
| Deposit  | 11/28/2018   | Water Rec  |          | · Pacific Premier          | -195.81   | -49 969 48 |
| Deposit  | 11/28/2018   | Rate Assistance  |          | . Pacific Premier          | 00.00     | 70,000,70  |
| Deposit  | 11/28/2018   | 1/2 Other 1  |          | . Pacific Premier          | 00.0      | 40,909.40  |
| Deposit  | 11/28/2018   | 1/2 Other 2  |          | Dooifio Dromior            | 00.0      | 40,000.40  |
| Deposit  | 11/29/2018   | Water Rec  |          | 1010 · Pacific Premier Ch  | 0.00      | -49,969.48 |
| <u> </u>   |  |  |          | . racilic riellie          | -000.00   | -50,603.13 |

# Avila Beach Community Services District Deposits by Fund November 2018

| Type               | Date       | Memo                                       | Split                     | Amount      | Balance     |
|--------------------|------------|--|---------------------------|-------------|-------------|
| Deposit<br>Deposit | 11/29/2018 | Rate Assistance                            | 1010 · Pacific Premier Ch | 0.00        | -50,603.13  |
| Deposit            | 11/29/2018 | 1/2 Other 2<br>8 471 66 CC RALANCE AD LCCs | 1010 · Pacific Premier Ch | 0.00        | -50,603.13  |
| Total Water        | /ater      |  |                           | -50.838.96  | -50,838,96  |
| TOTAL              |            |  |                           | -149,331.55 | -149,331.55 |

## AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

### **ME MORANDUM**

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

December 12, 2018

SUBJECT:

General Manager/District Engineer Report

### **Zone 3 Technical Advisory Committee and Advisory Committee**

The Zone 3 Technical Advisory Committee (TAC) met on Wednesday, November 14, 2018, at the Arroyo Grande City Hall offices. The Meeting Agenda and materials are attached to this report. As of this writing Lopez Lake is at an elevation of 480 feet, 40% capacity and has approximately 19,700 acre feet of water in storage. Rain Accumulation at the Lopez dam since July 1, 2018 is approximately 3.5 inches. The recent rains have saturated the ground in the Lake drainage area but have not significantly affected the Lake storage levels. Hopefully we will receive additional rainfall in the coming months, which should have a positive impact on Lake storage.

As noted in previous reports, the lake level is hovering on one of the "trigger" points (20,000 AF) for the Low Reservoir Response Plan (LRRP). The other LRRP trigger point is the SLO County Board of Supervisors must also declare a water shortage emergency. The TAC has recommended we wait until February to make a decision regarding implementation of the LRRP.

Staff also attended the November 15, 2018, Zone 3 Advisory Committee Meeting. The Meeting Agenda and materials are attached to this report. Based on the Technical Advisory Committee's recommendation, the Advisory Committee considered recommending that the Board of Supervisors move forward with adopting the CEQA documents and moving forward with the Cloud Seeding Program this rainy season. The Advisory Committee was not comfortable with moving forward and requested County staff to provide additional information on the potential environmental impacts of cloud seeding. The Committee scheduled a special Advisory Committee meeting for November 29, 2018 to discuss the matter further and consider a motion to pursue a cloud seeding program for the 2018/19 winter (Agenda attached). At the November 29, 2018, Special Meeting, the Committee did unanimously adopt a motion to pursue the cloud seeding program. The Board of Supervisors is scheduled to consider this action at their meeting in early January 2019.

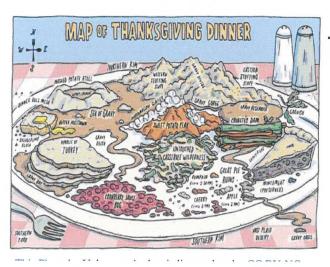
### **Solid Waste Rate Request Application**

The Board will recall that the District's garbage collection and disposal contractor, South County Sanitation Services (SCSS) recently requested a 13% rate increase. Several of the other SCSS agencies retained the services of William Statler to conduct an in depth analysis of the rate request. Mr. Statler has completed the first draft of his analysis and is meeting with SCSS and agency staff this week to discuss the analysis. His final analysis will likely be completed by the end of the calendar year and I will include an update at the January 2019 Board meeting.

## <u>Preventative Maintenance at WWTP & Plans for Taking Primary Clarifier Off-Line for Inspection and Preventative Maintenance</u>

Fluid Resource Management Operations and Maintenance staff have recently completed several preventative maintenance (PM) projects at the WWTP. These large PM projects are best completed after the high flow summer months and in between significant storm events. The projects include installation of new drive gears, chains, flights and bearings in the secondary sedimentation basin (Side B). Side A drive gears, chains, flights and bearings were replaced earlier this year. The expected useful life of these parts is typically on the order of 10 years.

This work on the secondary clarifiers is important because we intend to take the primary clarifier out of service at some point this winter for cleaning, inspection and spot recoating. When we take the primary clarifier off-line, the influent is re-routed to the A Side of the secondary clarifier and it acts as the interim primary clarifier. The primary clarifier will be drained, cleaned and inspected. We anticipate we will need to do some touch up work on the coatings and maintenance on the scrapers. The plan is to have the primary clarifier out of service for approximately five days. As time allows we also plan on replacing several in the ground valves that have been in service for over 25 years. The current schedule is to take the primary clarifier off-line in early January. I will keep you posted on the project status.



## ZONE 3 TECHNICAL ADVISORY COMMITTEE

Wednesday November 14, 2018

9:00 - 11:00 AM

ARROYO GRANDE CITY HALL 300 BRANCH STREET 2<sup>nd</sup> FLOOR CONFERENCE ROOM

### Agenda

| 1. Announcements – 5 min  | All            |
|---|----------------|
| <ul> <li>2. General Operations and Water Report – 15 min</li> <li>Monthly Operations Report</li> <li>Lopez Dam Storage Projections</li> <li>Summary Notes</li> </ul>          | Jill Ogren     |
| 3. HCP – FY 19/20 Budget for Instream Studies – 15 min  | Katie Drexhage |
| 4. FY 19/20 Proposed CIP budget request – 30 min  | Jill/David     |
| 5. Cloud Seeding Cost Analysis – 15 min   | Ray Dienzo     |
| <ul> <li>6. LRRP Revision vs Contract Changes – 45 min</li> <li>Discussion of proposed contract amendments<br/>(OCSD drafts)</li> <li>Next Steps?</li> </ul>                  | All            |
| <ul> <li>7. Agenda items next month?</li> <li>Final FY 19/20 CIP Budget</li> <li>Taste and Odor Issues alternatives</li> <li>Strategy for use of District Reserves</li> </ul> | All            |

### Attachments:

- A. Summary Notes October
- B. Lopez Monthly Operations Report October
- C. Lopez Reservoir Storage Projection Chart
- D. CIP Update
- E. FY 19/20 Draft CIP Budget
- F. Cloud Seeding Cost Estimate
- G. OCSD Proposed Contract Changes (to be sent out separately)

Next Meeting Date December 12, 2018

### ZONE 3

### **TECHNICAL ADVISORY COMMITTEE**

WEDNESDAY October 10, 2018 (9:00-11:00 AM)

### **SUMMARY NOTES - DRAFT**

### ARROYO GRANDE CITY HALL

Attendees: Shane Taylor (Arroyo Grande), Brandon Shea (Pismo), Greg Ray (Grover Beach), Jim Garing, Paavo Ogren (OCSD), Vard Ikeda, John Wallace, Dan Heimel (WSC), Jill Ogren (PW Dept), Craig Kesler (PW Dept), Jenny Williamson (PW Dept), Ron Munds (PW Dept), Annie Secrest (PW Dept)

### Announcements –

- State Water Board sent out an email notice announcing free water testing to privately owned wells.
- Jill Ogren provided a follow up concerning the Cloud Seeding Program discussed at the September 20<sup>th</sup>
  Advisory Committee Meeting. Due to several questions the Board of Supervisors had regarding the
  program and City of San Luis Obispo having no interest in participating, Zone 3 would be responsible
  for fully funding the program if they wish to continue forward. Ray Dienzo will issue a staff report
  outlining costs for the program if Zone 3 chooses to cover the costs or partner with Santa Barbara
  County.
- State Water to shut off November 2<sup>nd</sup> and start back up November 19<sup>th</sup>. Free Chlorine switch to take place during this time.

### Engie Program – Solar Energy at WTP –

- Annie Secrest with San Luis Obispo County Public Works discussed solar energy options thru Engie for Lopez and costs. Ground installation would be cheaper compared to roof installation based on roof conditions, possible replacement and additional support for installation to take place.
- Owning the solar system versus a Power Purchase Agreement discussed. Pros and cons of benefits, costs and maintenance compared.
- Craig Kesler brought up a concern about specific equipment/processes that may be disrupted if a
  power outage occurs and there may be constant switching of systems coming on for each process.
  Annie Secrest clarified that Lopez would still receive power from PG&E, the solar option would
  supplement power in case of an outage before moving over to generator power. Plant processes
  should not be disrupted.
- TAC recommends moving forward with a detailed further review of utilizing solar energy at an estimated cost of \$11,740.
- TAC considering possibility of floating solar panels for the Terminal Reservoir to help with algae growth.

### General Operations and Water Supply Report

- Lake Elev. = 482.73 ft, Storage = 21,028 AF @ 43% capacity; Downstream releases are at 4.3 MGD (instantaneous reading); WTP at 4.8 MGD; SWP at 0.7 MGD. Rainfall to date 0.67.
- Jill Ogren discussed the Lopez Dam Storage and Monthly Operations Report.
- Jill Ogren discussed Downstream releases. Releases will remain at current level due to discovery of Steelhead in Arroyo Grande Creek. Awaiting word from Environmental Division concerning when Downstream releases can be reduced.
- Submittal of annual requests for water discussed. Email was sent out to TAC members with all forms attached to be submitted back to David Spiegel.

### LRRP Revision vs Contract Changes –

- Paavo Ogren discussed concerns over County Counsels determination that an amendment to the
  contract is needed if we are to make the proposed changes to the LRRP and the appeals court ruling in
  relation to the LRRP. Contract amendment options discussed concerning storage rights at Lopez and
  considerations for other contract amendments currently on hold.
- Usage of entitlement and surplus water discussed based on the storage model chosen and the new legal precedence recently implemented.

- Concerns discussed on the Exit Plan of the LRRP needing to be clarified for approval.
- Old LRRP available to reenact if the new LRRP cannot be adopted in a timely manner and amendments cannot be implemented prior to declaring an emergency.
- OCSD to bring proposed contract amendments to next meeting for consideration.

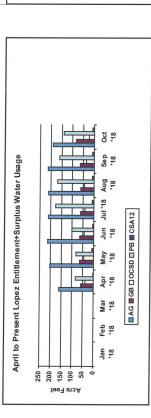
### Agenda Items Next month –

### Next meeting November 14th, 2018

Summary Notes Prepared by Jenny Williamson

# San Luis Obispo County Flood Control and Water District Zone 3 - Lopez Project - Monthly Operations Report October, 2018

|               |       |                      |         |             | $\Gamma_0$ | Lopez Water D | ater D | eliveries   | S      |  |            |              |        |             |                               | Sts          | State Water Deliveries | er Deliv    | pripe   |                    |            |              |
|---------------|-------|----------------------|---------|-------------|------------|---------------|--------|-------------|--------|--|------------|--------------|--------|-------------|-------------------------------|--------------|------------------------|-------------|---------|--------------------|------------|--------------|
|               |       |                      | Ī       |             | This Month | onth          |        |             |        | April to Dragant   | Postant    |              | Ť      |             |                               |              |                        |             |         |                    |            |              |
|               | 1     |                      | ш       |             | -          |               | Ī      |             |        | o mide   | ICSCIII    |              |        |             |                               | I his Month  | th                     |             | Janus   | January to Present |            | Total Window |
| Contractor    | Enti. | Surplus              | lotal   | Entitlement | nent       | Surplus       | SI     | Entitlement | nent   | Surplus  | IS         | Total        |        | Annual      | Usage %                       | Jo           | SWP Char               | Change in [ | Isage % | % of Annual        | SWP        | Della Water  |
|               |       |                      |         | Usage       | %          | Usage         | %      | Usage       | %      | Usage  | %          | Usage        | %      | Request     | _                             | Annual Deliv | Deliveries Sto         |             |         | Request            | Deliveries | This Month   |
| Arroyo Grande | 2290  | 564.00               | 2854.00 | 189.62      | 8.3%       | 0.00          | %0.0   | 1398.66     | 61.1%  | 0.00   | 0.0%       | 1398 66      | 49 0%  |             |                               | - Total      |                        |             |         |                    |            | 100 00       |
| Oceano CSD    | 303   | 75.00                | 378.00  | 25.43       | 8.4%       | 0.00          | %0.0   | 280.13      | 92.5%  | 0.00   | 0.0%       | 280 13       | 74 1%  | 0           | 000                           | 7000         |                        |             | 000     | 700 0              |            | 79.67        |
| Grover Beach  | 800   | 197.00               | 997.00  | 85.46       | %2.01      | 00.0          | %U U   | 463 63      | 58 00% | 000  |            | 163 63       | 105 74 |             |                               | 0.0.0        |                        |             | 0.00    | 0.0%               |            | 25.43        |
| Signal Doort  | 000   | 00 000               | 00 0111 | 4           |            | 000           | 0.000  | 50.001      | 00.00  | 0.00   | _          | 403.03       | 40.370 |             |                               |              |                        |             |         |                    |            | 85.46        |
| risino Deach  | 760   | 220.00               | 1112.00 | _           | 13.9%      | 0.00          | 0.0%   | 910.86      | 102.1% | 0.00   | %0.0       | 98.016       | 81.9%  | 205         | 00.00                         | %0.0         |                        | 2           | 205.00  | 100.0%             |            | 141.83       |
| CSA 12        | 245   | 00.09                | 305.00  | 7.92        | 3.2%       | 0.00          | %0.0   | 49.41       | 20.2%  | 0.00   | %0.0       | 49.41        | 16.2%  | 83.96       | 6.20                          | 7.4%         |                        |             | 73.15   | 87 10%             |            | 14.13        |
| San Miguelito | の変形が  |                      |         |             |            |               |        |             |        | The section of the se | WASSESSEEN |              |        | 000         | +                             | 2000         |                        |             | 200     | 0/11/0             |            | 14.17        |
| T-4-T         | 4530  | 1116.00              |         | 70.027      | ,000       | 000           |        | я.          |        |  |            |              |        | 120         | 10.01                         | 0.8%         |                        | 5           | 93.05   | 77.5%              |            | 10.51        |
| Lotal         | 4930  | 4550 1116.00 5040.00 |         | 450.70      | 9.9%       | 0.00          | 0.0%   | 3102.69     | %5.89  | 0.00   | 0.0%       | 0.0% 3102.69 | 25.0%  | 408.96      | 16.71 4                       | 4.1% 6       | 61 44                  | 44.29 3     | 371.20  | %8.06              | 582.00     | 466.97       |
|               |       |                      |         |             |            |               |        |             |        |  |            |              |        | I not Mouth | Last Month Stored State Water | -            | 7000                   | Ī           |         |                    |            |              |



Note: Deliveries are in acre feet. One acre foot = 325, 850 gallons or 43, 560 cubic feet. Safe yield is 8,730 acre feet.

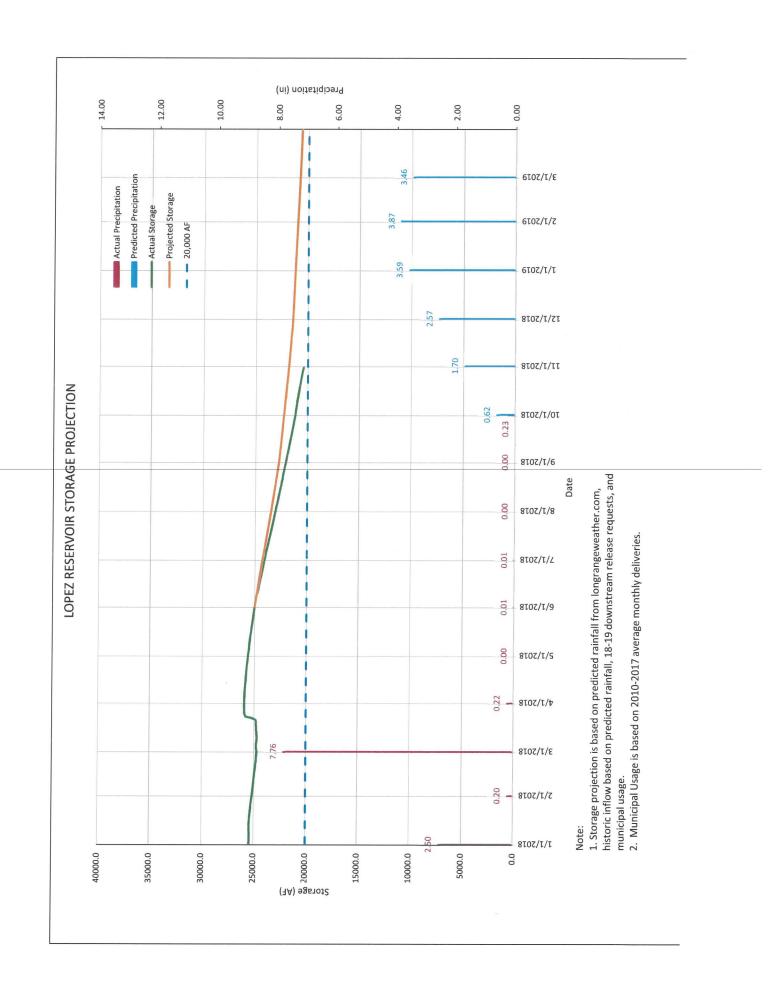
| Lopez Dam Operations                     | This Month | This Month Year to Date |                   |        |
|--|------------|-------------------------|-------------------|--------|
| Lake Elevation (full at 522.37 feet)     | 481.5      |                         | Difference (feet) | -40.87 |
| Storage (full at 49200 acre feet)        | 20417      |                         | % Full            | 41.5%  |
| Rainfall                                 | 0.67       | 79.0                    |                   |        |
| Downstream Release (4200 acre feet/year) | 392.82     | 2553.01                 |                   |        |
| Spillage (acre feet)                     | 0          | 0.00                    |                   |        |
|  |            |                         |                   |        |

148 Sep '18 Aug '18 January to Present State Water Usage Jul 81 □ OCSD 🗈 PB 🔳 CSA12 🖽 SanMig Jun -18 May '18 Apr '18 Mar '18 Feb '18 Jan '18 S 5 8

"Year to Date" is January to present for State water, April to present for Lopez deliveries, and July to present for rainfall.

Comments: Surplus water shown is as designated per BOS May 15, 2018 Declaration of Surplus Water.

1) Oceano supplied State Water to Canyon Crest via Arroyo Grande's Edna turn out. A total of 2.05 AF delivered to Canyon Crest was added to Oceano's State Water usage this month and 2.05 AF was subtracted from Arroyo Grande's usage this month.





### ZONE 3 ADVISORY COMMITTEE

### San Luis Obispo County Flood Control and Water Conservation District

TO:

Zone 3 Technical Advisory Committee

FROM:

David Spiegel, PE

DATE:

November 14, 2018

**SUBJECT:** 

Zone 3 Projects Update

### **Project Updates:**

### • Equipment Audit & Replacement – Ongoing (No Change)

O Work proposed to continue in 2018/19

### Spillway Assessment

- o GEI performed onsite assessment
- Desktop assessment of structural integrity and probable maximum flood (PMF) in progress

### Lopez Dam and Terminal Dam Hazard Classification – (No Change)

- o Inundation Maps have been submitted to DSOD for review
- o Emergency Action Plans are in preparation

### • Structural Assessment of Terminal Reservoir Dam

- o Received one quote for geological investigation
- o Budgeted for 19/20

### • Fault Zone Assessment – Dam Left Abutment

- o Preliminary engineers estimate has been prepared
- Under review for budgeting and priority

### • Equipment Storage – (No Change)

On hold pending Terminal Reservoir Dam geotechnical investigation

### • Lopez WTP Safety Upgrades – (No Change)

o Implementation of safety railings and catwalks in DAF building in progress

### Domestic and Fire Tank

- o Collings and Associates is scheduled for required fire flow storage assessment
- Repairs will be dependent on assessment

### Rebuild Membrane Feed Pumps (1 per year) (No Change)

 Second pump is being scheduled for removal and rebuilding in the Fall after high demands subside

0

### Lopez Leach Field Replacement

o Geosolutions is scheduled for percolation investigation for siting of new leach field



### ZONE 3 ADVISORY COMMITTEE

San Luis Obispo County Flood Control and Water Conservation District

- Existing Bypass Pipeline Condition Assessment
  - Camera Access is being established to perform a visual inspection of the interior of the pipeline

### Upcoming Projects (Requested FY 2018/19):

- Cathodic Protection Survey
- Ammonia Analyzer (2<sup>nd</sup>)
- Water Treatment Alternatives Study Taste and Odor
- Improved Boat Access

### **Completed Projects**

- Sludge Bed Cleanout Repair 4 total
- Turnout SCADA Project
- Ammonia Analyzer
- Sludge Repair on 4A
- Pressure Transducers
- Turnout Flow Meters
- Static Mixer

# Flood Control Zone 3 (Lopez Project) DRAFT FY 2019-2020 BUDGET

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|   |                  |                  |                    | BUDGET  | ET         | FUTU         | FUTURE YEAR - ANTICIPATED BUDGETS | ICIPATED BUD  | GFTS   |
|---|------------------|------------------|--------------------|---|------------|--------------|-----------------------------------|---|--|
| , da  | NOTES            |                  |                    |   |            |              |                                   |   | 0110   |
| באספר   | 2019/20          | Project Estimate | Approved           | 2018/19 Bgt.                                    |            |              |                                   |   |  |
|   |                  |                  | and and and        | forward from                                    | 2019/20    | 2020/21      | 2021/22                           | 2022/23   | 2023/24  |
| Equipment Audit/Replacement Plan - On-Going                     |                  | 6                | 2010               | Snoras  |            |              | lik                               | Ogren:  |  |
| Remove and Replace Inderdrains in Studies Bed #4                | 7                |                  | \$ 25,000          | \$ 25,000                                       | ,<br>10    | 1            | - Ke                              | Recommend removing this work  | work   |
| Pigging Unit 8 (aka 33" Pigging Project: Clearwell to Wester Sh | 4 8              | \$ 22,500        |                    |   | \$ 22,500  | \            | rer                               | emaining \$'s in 19/20 to fund  | pur  |
| Repaire to left abustment fourth was leaded                     | 2 4              |                  |                    |   | Rollover   |              | מח                                | unanticipated work.   |  |
| Nepalls to left abutment /rault zone issue                      | 80               |                  | \$ 180,000         | \$ 180,000                                      | ,          | \$ 1,200,000 |                                   |   | Jill Ogren:  |
| Repairs to Domestic and Pirettow Tanks                          | 6                | 100,000-8        |                    |   | \$ 100,000 | /            |                                   |   | priority of work.  |
| Monthon Benefit of Control Bands 1984                           | 21               |                  |                    |   | \$ 12,000  |              |                                   |   | Discuss with TAC   |
| Membrane Replacements ( 2 Racks/year)                           | 15               | \$ 265,000       |                    |   |            | \$ 265,000   | \$ 265,000                        | 265000-   |  |
| Replace Contact Chamber Floating Covers                         | 20               | \$ 30,000        |                    |   | \$ 30,000  |              |                                   |   |  |
|   |                  |                  |                    |   |            |              |                                   | Jill Ogren:   |  |
|   |                  |                  |                    |   |            |              |                                   | Need results from<br>Fireflow analysis to   |  |
|   |                  |                  |                    |   |            |              |                                   | know scope of work  |  |
|   |                  | SUB-TOTAL        | 322 105            | 222 405   | , ,        |              |                                   |   | ,  |
|   |                  |                  |                    |   |            | 000'00*'1 *  | 000,682                           | \$ 265,000  |  |
| capital Outlay  |                  |                  |                    |   |            |              |                                   |   |  |
|   | NOTES<br>2018/19 | Project Estimate |                    | BUDGET  | T.         | FUTUI        | FUTURE YEAR - ANTICIPATED BUDGETS | CIPATED BUD   | GETS   |
| PROJECT   |                  |                  | Approved<br>Budget | 2018/19 Bgt.<br>Including carry<br>forward from | 2019/20    | 2020/21      | 2021/22                           | 2022/23   | 2023/24  |
| Unanticipated Equipment Purchases                               | -                | \$ 55.000        | \$ 55,000          | S AF DOO  | 5000 99    | 000          | 000 11                            | 1   |  |
| Safety Upgrades   | 8                |                  |                    |   |            | •            | 1                                 | 000 00  | nnn'cc +   |
| Spillway Physical Investigation per DSOD - Main Dam             | 27               |                  |                    |   |            | -            | Cost is un                        | Cost is unknown, likely to  |  |
| Spillway Repairs per DSOD - Main Dam                            | 28               | c                |                    |   | 6          |              | Designate                         | Designated Reserves or  |  |
| Structural Assessment of Terminal Reservoir Dam                 | 50               | \$ 140,000       | \$ 50,000          | \$ 50.000                                       | 000 06     |              | Contractor                        | Н   | igren:   |
| Cathodic Protection Survey                                      | 9                |                  | -                  | -   | d          |              |                                   | TO DE   | To be funded from District   |
| Rebuild Membrane Feed Pump                                      | 7                |                  |                    |   | 9          | 35,000       |                                   |   | THE PROPERTY OF THE PARTY OF TH |
| Geologic Study of fault zone issue at left abutment             | 80               |                  | \$ 50,000          |   |            |              | Need in                           | out from TAC to   |  |
| Equipment Storage Garage Design                                 | 10               |                  |                    |   | Rollovar   | CIRT         | determine priori                  | determine priority of this  |  |
| Ammonia Analyzers (qty 2)                                       | 11               | \$ 60,000        |                    |   | Rollover   |              | Neiska                            | d work.   |  |
| Improved Boat Access at Terminal Reservoir                      | 13               | G                | \$ 50,000          | \$ 50,000                                       | 9          | TBD          | TBD                               |   |  |
| Water Treatment Barge   |                  | \$ 28,000        |                    |   |            | \$ 28,000    |                                   |   |  |
| Wilh Perimeter Security Fencing - Phase II                      | 16               | \$ 240,000       |                    |   |            |              |                                   | \$ 240,000  |  |
| Orbitt Road Drainage Diversion                                  | 71               | \$ 25,000        |                    |   | 9          | \$ 25,000    |                                   |   |  |
| Existing Bypass Pipeline Condition Assessment                   | AL CC            |                  | 60000              | 4   |            | 2000         | \$ 221,000                        | \$ 323,000  |  |
| Improved Water Treatment - Alternatives Study                   | 32               | 35,000           | 35,000             | 20,000  | ,          | TBD          |                                   |   | ,  |
| Improved Water Treatment - Implementation                       | 26               |                  |                    |   | Kollover   | 1            |                                   |   |  |
| Replace Carbon Feed System (Non-auger)                          | 4                |                  |                    |   |            | OS L         | 7                                 | Jill Ogren:   |  |
| Hypo boost station at Port/Avila                                | 12               |                  |                    |   |            | 180          | Ste                               | Staff recommends using this fund as an<br>equipment replacement fund that could cover | s fund as an   |
|   |                  |                  |                    |   |            | ng.          | Ipu                               | ge equipment replaceme  | nts. Fund should   |
|   |                  |                  |                    |   |            |              | nd h                              | accuminate overome instead of its current<br>purpose as a billing balance fund.       | d or its current   |
| Contributed by against for Equipment Ballings                   |                  |                  |                    |   |            |              |                                   |   |  |
| commoded by agencies to Equipment Replacement                   | 23               |                  | \$ 15,000          |   | \$ 150,000 | TBD          | TBD                               | TBD   | TBD  |
|   |                  | SUB-TOTAL        | \$ 575.000         | \$ 550.630                                      | \$ 540 000 | 143 000      | 9                                 | 9   | 4  |
|   |                  |                  |                    | 000000  |            |              |                                   |   |  |

- Inflation is 5% per year after original estimate unless noted otherwise
- For unanticipated purchases of equipment that fail during the fiscal year. Including this line item in the budget allows for immediate purchase of critical equipment that unexpectedly fails during the fiscal year. Amount increased starting 17/18 to include those items noted in Equipment Audit reports; ammortized at \$30,000/yr.

  - Completion of plant system audit to determine scope of replacement/upgrades and costs. The estimate is based upon prior years expenses and the FY1617 budget allocation of \$25,000 Safety upgrades as described in "Fall Hazard Survey" Nov 2016. DAF building safety upgrades 18/19 and Membrane Building safety upgrades 19/20.
- Operations staff to research options for new carbon system that is non-auger in 19/20. May not need this or scope could change depending on what is chosen for Water Treatment Alternative see note 25. Budget in
- Estimated cost \$90,000. Recommend additional field exploration to obtain core samples. Structural assessment of the terminal reservoir completed in 2018 (Rizzo) but with limited geological data.
- Conduct a survey of the distribution system to determine locations, if any, where the steel pipeline is at risk of corrosion. ~\$45k was re-allocated to the vac trailer project to make up for underfunding for 17-18 therefor an additional ~\$45k was budgeted for 18-19 for the Cathodic protection.
- Rebuild pump, this is the last one of 2 others were previously re-built.
- Geologic study completed by Rizzo(2018), study recommends removal of loose material and placement of rock anchors to stabilize slope. If slope falls study says no damage to left abutment but material could silde down over the abutment. Very high cost to install suggested repair. Need to prioritize with TAC's input.
  - results of study will help to determine scope of work for tank repairs in 19/20. Costs scould map a \$80,000, any unsent will he used to the first man to the domestic tank repairs of ~ \$80,000, any unsent will he used to the first man to the first man to the first man to the domestic tank repairs of ~ \$80,000, any unsent will he used to the first man to the firs Funds requested to begin implementing repairs to Domestic and Fireflow tanks identified per Tank inspection report Nov. 2016 by ATI. Fireflow quantity assessment by Fire Engineer is to be completed in Jan. to allow for the domestic tank repairs of  $\sim $80,000$ , any unspent will be used on the fireflow tank if needed.
    - Project Scoping planned for FY 2018/19. Project scope and location dependent on findings of terminal reservoir structural assessment. Low prioirty in terms of spillway work and other potential high budget items like tank repairs. Total project cost to be determined during design phase, and construction to be scheduled in subsequent year.
      - 11 Install two (2) new ammonia analyzers. Anticipated to be completed in 18/19.
- Install Hypoboost station at Port/Avila to inject additional chlorine to obtain higher residuals of chlorine in the long dead end line. Or purchase portable piece of equipment that could be used to inject chlorine more

  - 13 Design and initial environmental studies and permitting planned for FY 2018/19. Unspent funds will roll forward for construction.
- 15 Replacement of Membrane Racks (Pall), installed in 2007 design life is 10 to 20 years. First racks could need repladement in 20/21. Cost based on \$2000 per module 64 modules per rack, repair 2 racks each time. 3.4%

14 Repair sludge beds #1 under drains with stronger perforated pipe (SDR 35) approximately 600 LF. Quote from R. Baker \$17540\*3.4% OH + \$4000 for crushed rock. Sludge bed #2 was previously repaired 2 years ago.

- 16 Install and replace security fence around west side of terminal reservoir and water treatment plant property. Phasing dependent upon available funding
  - Crane/hoist system options assessment at membrane pumps.
- Per TAC 2018, need for pigging of pipe only to increase capacity. Due to recent drought demand by contractors it is hot anticipated to reach pre drought levels so priority for this project is low. No aditional money to be requested until further notice. Scope of work is Pig 33"/30" pipe per WSC's recommendations.
- Install drainage improvements to capture and divert Orcutt Road runoff to prevent contamination of Lopez Terminal Reservoir. Project dependent upon available external/grant funding
  - Replace existing contact basin covers with more efficient lighter weight covers. Estimated cost \$30,000 20
- Operations staff suggests removing concrete wall between sludge beds 3 & 4 due to high maintenance issues with liher tearing and manuevering equipment in the smaller beds. Quote r'cvd for 11,615\*3.4% = \$12000
  - TAC requested additional evaluation of the existing bypass pipeline. In process of determining feasibility of pressure testing existing pipeline. If cost is greater than \$20K return to TAC for further discussion. 22
    - Contributions toward the Agency Funded Reserves accumulate for the purpose of funding replacement of equipment and capital outlays at the treatment plant
- Study alternatives to improve water treatment ie. Ozone, floating solar at intake, aeration at intake, or Hydrogen Perokide treatment?? Could be used for a pilot ozone project as well
  - Based on Water treatment alternatives study, implement recommendation. No estimates at this time.
- Physical investigation of spillway may be necessary pending results of the non-destructive testing in FY 18-19. This work could occur in FY 18-19 using reserves.
- Repairs to Spillway based on results of the non-destructive and physical investigation occuring in FY 18-19 and required by DSOD.



# COUNTY OF SAN LUIS OBISPO Department of Public Works Colt Esenwein, P.E., Director

### November 15, 2018

TO:

Flood Control Zone 3 Advisory Committee

FROM:

Ray Dienzo, Public Works - Water Resources Senior Engineer

SUBJECT:

**Cloud Seeding Cost Summary** 

### Summary

The following tables below summarize the estimated costs of a potential cloudseeding program. These estimates are excerpted from the Cloud Seeding Feasibility Study that was released on March 2017 (Study). Tables 1-4 show the cost estimates of ground, air and ground-air combo program. For ground sites, Table 1 shows start up costs for site surveys, securing easements, preparing the sites, installing and testing. Tables 2-4, shows yearly program costs of Ground stations only, Aircraft only, and Combination Ground-Aircraft. Note that there are fixed and reimbursable cost components to the programs. For instance, if there are not enough rain seeding events, then flight hours or flares that are unused would be reimbursed.

Ground stations would take more time to implement due to planning and construction. Choosing this option would probably take year to implement. Aircraft only option as shown in Table 3, can be implemented in the first available rain season after project approval. Also, there are potential partnering opportunities with neighboring agencies such as County of Santa Barbara that would reduce the costs.

| Table 1. Start up Costs - Ground Sites                                      |       | Costs         |
|---|-------|---------------|
| Site Surveys, Leases, etc.  |       | \$<br>15,000  |
| Four Ground Based Units - Fabrication, Installing and Testing - @\$30K each |       | \$<br>140,000 |
|   | Total | \$<br>155,000 |

| Table 2. Yearly Program Costs - Five Month with 4 Ground-sites only | Costs         |
|---|---------------|
| Set up, Take-down, and Reporting                                    | \$<br>25,000  |
| Five month fixed costs @\$13K each                                  | \$<br>65,000  |
| Reimbursable costs - 200 ground flares at \$90/flare                | \$<br>18,000  |
| Total   | \$<br>108,000 |

| Table 3. Yearly Program Costs - Five Month Aircraft Only                   |       | Costs         |
|--|-------|---------------|
| Set up, Take Down, and Reporting   |       | \$<br>53,000  |
| Airborne operation, five month fixed cost @\$30K/month                     |       | \$<br>150,000 |
| Reimbursable Costs - 80 flight hours@\$550/hour                            |       | \$<br>44,000  |
| Reimbursable Costs - 60 hours airborne seeding @4 flares/hour, @\$90/flare |       | \$<br>21,600  |
|  | Total | \$<br>268,600 |

| Table 4. Yearly Program Costs - Combination Five Month Ground and Three Month Aircraft | Costs         |
|--|---------------|
| Set up, Take Down, and Reporting   | \$<br>66,000  |
| Ground operations, two month fixed cost @\$13K   | \$<br>26,000  |
| Ground and Airborne operations, three months fixed costs @\$44K                        | \$<br>132,000 |
|  |               |
| Reimbursable costs - 50 flight hours @\$550/hr   | \$<br>27,500  |
| Reimbursable costs - 40 hours airborne seeding, 4 flares/hr, @\$90/flare               | \$<br>15,200  |
| Reimbursable costs - 200 ground flares @\$90/flare                                     | \$<br>18,000  |
| Total  | \$<br>284,700 |

Tables A and B show the estimated flow increases to the Salinas and Lopez watersheds with 9% or 17% rain increases from cloud seeding. The Study also states that a 9% rain increase can be expected from Ground Stations only. And 17% rain increase would more likely result from the combination ground station and aircraft option. The aircraft only option would likely yield results somewhere between the 9-17% projection.

Staff recommend the Aircraft only option as summarized in Table 3. This option would increase precipitation with minimal implementation time, and readily provide partnering opportunities.

| Table A. Estimated Increased Flows assuming | ; 9% Rainfall Incre | ease |
|---|---------------------|------|
| Salinas Reservoir                           | 3,100               | AF   |
| Salinas - creeks and tributaries            | 2,334               | AF   |
| Total Salinas Increase                      | 5,434               | AF   |
|   |                     |      |
| Lopez Reservoir                             | 2,926               | AF   |
| Lopez - creeks and tributaries              | 2,203               | AF   |
| Total Lopez Increase                        | 5,129               | AF   |
|   |                     |      |
| Overall Increase                            | 10,563              | AF   |

| Table B. Estimated Increased Flows assuming 17% Rainfall Increase |        |    |
|---|--------|----|
| Salinas Reservoir   | 5,855  | AF |
| Salinas - creeks and tributaries                                  | 4,579  | AF |
| Total Salinas Increase  | 10,434 | AF |
|   |        |    |
| Lopez Reservoir   | 5,527  | AF |
| Lopez - creeks and tributaries                                    | 4,322  | AF |
| Total Lopez Increase  | 9,849  | AF |
|   |        |    |
| Overall Increase  | 20,283 | AF |



# **ZONE 3 ADVISORY COMMITTEE**

San Luis Obispo County Flood Control and Water Conservation District

# **AGENDA**

Thursday, November 15, 2018 6:30 P.M. City of Arroyo Grande Council Chambers 300 East Branch Street, Arroyo Grande, California 93420

- I. CALL TO ORDER AND ROLL CALL
- II. PUBLIC COMMENT

This is an opportunity for members of the public to address the Committee on items that are not on the Agenda

- III. APPROVAL OF MEETING MINUTES OF SEPTEMBER 20, 2018
- IV. APPROVAL OF 2019 MEETING SCHEDULE
- V. OPERATIONS REPORT
  - A. Water Plant Operations, Reservoir Storage, Downstream Releases
  - B. Projected Reservoir Levels
  - C. September & October Monthly Operations Report
- VI. INFORMATION ITEMS
  - A. Climate Update
  - B. Lopez Spillway Assessment Update
  - C. 1st Quarter Budget Status
  - D. Cloud Seeding Update
  - E. Low Reservoir Response Plan Revisions Update
- VII. CAPITAL PROJECTS UPDATE
  - A. Bi-Monthly Update
- VIII. ACTION ITEMS (No Subsequent Board of Supervisors Action Required)
- IX. ACTION ITEMS (Board of Supervisors Action is Subsequently Required)
- X. FUTURE AGENDA ITEMS
  - A. Contract Changes
  - B. Cloud Seeding
  - C. Revisions to the Low Reservoir Response Plan (LRRP)
- XI. COMMITTEE MEMBER COMMENTS

Next Regular Meeting is Tentatively Scheduled for January 17, 2019 at 6:30 PM at City of Grover Beach Council Chambers Agendas accessible online at SLOCountyWater.org

# SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT ZONE 3 ADVISORY COMMITTEE DRAFT MEETING MINUTES THURSDAY SEPTEMBER 20, 2018

I. Call to Order and Roll Call -- The Zone 3 Advisory Committee Meeting was called to order at 6:30 PM at the Grover Beach City Hall by Committee Chair and Member at Large Representative, Jim Garing.

County Public Works Utilities Division Program Manager and Secretary to the Advisory Committee, Andrea Montes, called roll. Members in attendance were:

- Brad Hagemann, Avila Beach Community Services District
- Kristen Barneich, City of Arroyo Grande
- Marcia Guthrie, City of Pismo Beach
- Vard Ikeda, Agriculture Representative
- Jeff Lee, City of Grover Beach
- Jim Garing, Member at Large
- Shirley Gibson, Oceano Community Services District
- II. Public Comment -- Ms. Montes introduced Colt Esenwein, the County Department of Public Works Director hired in April 2018. Mr. Esenwein indicated he's worked with Santa Cruz County as Assistant Director; Stanislaus County; City of Stockton; and Navy as a Civilian and Nuclear Sub Reactor Operator. He shared that he values integrity and teamwork.

Chairman Garing introduced Shirley Gibson, who is the new Oceano Community Services District representative.

III. Approval of Meeting Minutes of July 19, 2018 -- Ms. Montes noted that Member John King, who attended the July 19 meeting was representing County Service Area 12, rather than Avila Beach Community Services District as referenced in the July 19 meeting minutes. Member Barneich motioned approval; Member Lee second approval of the minutes, as amended. Member Garing abstained as he was absent from the July 19 meeting. Quorum was met, motion passed.

### IV. Operations Report

**A. Water Plant Operations, Reservoir Storage, Downstream Releases --** Ms. Montes indicated: Lopez Lake elevation was 483.66 feet; storage was 21,501 acrefeet (AF), which is 44% capacity; rainfall to date, since July 1, 2018, was 0 inches; plant production was 5.0 million gallons per day (MGD); downstream release was 4.0 MGD; and State Water was 0.70 MGD.

No public comment was given.

**B. Projected Reservoir Levels** Jill Ogren, Hydraulic Engineer with the Public Works Utilities Division, indicated Zone 3 water customers are using more water than historically used. This factor, combined with no rainfall, indicates the Lopez Reservoir

level could be down to 20,000 AF in November or December--low enough to re-enter into the Low Reservoir Response Plan (LRRP).

No public comment was given.

**C.** July & August Monthly Operations Report -- Ms. Ogren indicated the total water deliveries, including State Water, for the month of July was 521 AF. The total water deliveries for the month of August was 514 AF. According to Ms. Ogren, Flood Control Zone 3 Agencies are still using "Entitlement" water, which is used first. "Surplus" water is used second. Ms. Ogren stated she does not expect Agencies to use "Surplus" water until January 2019.

No public comment was given.

## V. Information Items

A. Climate Update -- Ms. Montes indicated that according to the United States Drought Monitor, the County continues to experience abnormally dry, moderate drought and severe drought conditions as it has since March of this year. According to National Oceanic and Atmospheric Administration, there was a 70 to 80% chance of above average temperatures for September when compared to the month of September in prior years. There were equal chances of below average, average and above average rainfall forecasted for September when compared to September in prior years.

No public comment was given.

- **B.** Lopez Spillway Assessment Update -- Ms. Ogren gave an update of the Department of Water Resources (DWRs') Division Safety of Dams' (DSODs') required assessment of the Lopez Spillway, in response to the Oroville Dam failure.
- Ms. Ogren stated the assessment bid was awarded to GEI Consultants, who began the physical assessment of the spillway in August and were preparing the report to be completed by the end of December 2018.
- C. Low Reservoir Response Plan Update -- Ms. Ogren indicated the Zone 3 Technical Advisory Committee (TAC) comprised of technical operations staff from Zone 3 Agencies, decided to pursue revisions the LRRP. A consultant was hired to develop proposed revisions to the LRRP which the TAC has approved. County Counsel reviewed the proposed revisions and directed staff to create a water supply contract amendment to revise the LRRP. Meanwhile, the previous LRRP is in place and can be enacted when the Lopez Reservoir hits 20,000 AF and/or when the County Board of Supervisors (BOS) declares a local emergency. Discussion occurred regarding water storage models. Ms. Ogren indicated the TAC is discussing storage model options.
- **D. 4<sup>th</sup> Quarter Budget Status --** County Public Works Finance Division and Flood Control Zone 3 Accountant, Kristi Smith, distributed the 4th Quarter Fiscal Year 2017/18 (FY 17/18) budget report for Flood Control Zone 3. Ms. Smith indicated expenses through June 30, 2018 (the end of FY 17/18) totaled 84% of the annual FY budget, leaving a budget of approximately \$895,000. Of this amount, over \$700,000 will be carried into FY 2018/19 for ongoing efforts and projects.

Ms. Smith reviewed graphs and indicated at the end of the FY:

- Routine Operations and Maintenance (O&M) costs totaled 106% of the OM budget, resulting in a deficit of approximately \$241,000 due to labor costs associated with Lopez Water Treatment Plant staff who were relieved of wastewater duties and were able to spend more working hours focused on drinking water duties, in addition to the repair of a standby generator;
- Non-Routine O&M costs created a deficit of \$97,000 due to unbudgeted work efforts, with \$454,000 to be carried forward to FY 2018/19 for continued work with the Lopez Water Rights/Habit Conservation Plan (HCP) and pigging projects; and
- Capital Outlay costs totaled 35% of the budget, with a balance of \$516,135 due to completed project savings, and approximately \$263,000 carried forward to FY 2018/19.

Ms. Smith indicated all Zone 3 Agencies were current on their payments. The estimated billings for FY 2017/18 totaled \$322,628 which will be allocated and billed to the agencies, mailed with the 2<sup>nd</sup> installment of the FY 2018/19 billings due January 1, 2019.

No public comment was given.

**D. Cloud Seeding Update --** Mr. Esenwein provided a brief update of the cloud seeding program. He indicated Public Works Staff spoke with District Supervisors and a date was set to present the cloud seeding program to the BOS and members of the public; however, the item was pulled in order to gather more information, support and funding for the item. He further indicated the City of San Luis Obispo is not interested in the program, leaving only the Zone 3 water contractors interested. Mr. Esenwein asked for direction from the Advisory Committee Members on further exploring the program and moving forward with it. After some discussion, the Committee advised Mr. Esenwein to move forward with gathering information related to the program costs directed towards Zone 3 Agenices only and bringing the information back to the Committee.

# VI. Capital Projects Update

- **A. Bi-Monthly Update --** Ms. Ogren presented a brief update of the Capital Projects listed below.
- Spillway Assessment -- Due to be completed February 2019 in accordance with approved DSODs' work plan.
- Lopez Dam & Terminal Dam Hazard Classification -- The draft inundation maps for the both dams were submitted to the DSOD for approval. Completed Emergency Action Plans will be submitted once the inundation maps are approved.
- Structural Assessment of Terminal Reservoir Dam -- Preliminary findings suggested additional geotechnical investigation needs to be completed to understand the soil below the terminal reservoir. Quotes were being gathered.
- Fault Zone Assessment Dam Left Abutment -- Erosion at the left abutment occurred and was assessed. Results showed insignificant erosion to dam; however, erosion will be addressed.
- Equipment Storage at Lopez Water Treatment Plant -- Project is on hold due to the investigation of terminal dam, where the storage unit might be placed.

- Lopez Water Treatment Plant Safety Upgrades -- Upgrades are ongoing and in response to a 2016 safety assessment at the Plant.
- Domestic and Fire Flow Tanks Repair at Lopez Water Treatment Plant -Options being explored to replace fire tanks.
- Rebuild Membrane Feed Pumps -- One pump per year is being replaced as part of regular maintenance and repairs of aging equipment.

Ms. Ogren reviewed upcoming projects listed below.

- Cathodic Protection Survey -- May or may not result in future work to be completed.
- Lopez Water Treatment Plant Leach Field Repair/Replacement
- Ammonia Analyzer -- One aging ammonia analyzer (equipment) was replaced, and another will be replaced as part of regular maintenance and repairs of aging equipment.
- Water Treatment Alternatives Study -- Taste and Odor
- Improved Boat Access

**Existing Bypass Pipeline Condition Assessment --** Investigating possibility of using an existing backup pipeline to deliver State Water.

No public comment was given.

# VII. Action Items (No Subsequent Board of Supervisors Action Required)

**A.** Strategy for Use of District Designated Reserves -- Ms. Smith reminded the Committee of the three (3) Flood Control Zone 3 reserve funds: 1.) Contractor Funded Reserves (financed and used by Zone 3 agencies to stabilize billings in years with higher capital needs); 2.) District Funded Operating Reserves (held at approximately 50% of Routine O&M); and 3.) District Funded Designated Reserves (set aside for significant maintenance and operational costs).

Ms. Smith indicated \$516,135 remained of the FY 2017-18 District Funded Designated Reserves following the completion of the Lopez Water Treatment Plant PH Suppression Project. In May, the Committee indicated using these savings to replace reserves and offset the 2017-18 final bill to Zone 3 agencies.

She presented the Committee two (2) options:

Option 1 -- replace the entire \$48,000 spent from the Contractor Reserves back to Contractor Reserves; replace \$280,500 to District Designated Reserves and partially offset the FY 2017-18 final bill to Zone 3 Agencies, bringing the total bill to \$135,000, to be spread across the Cities of Arroyo Grande, Grover Beach, Pismo Beach, County Service Area 12, and Oceano Community Services District.

Option 2 -- replace the entire \$48,000 spent from the Contractor Reserves back to Contractor Reserves; replace \$145,500 to District Designated Reserves and fully offset the FY 2017-18 final bill to Zone 3 agencies, resulting in the Zone 3 Agencies not receiving a bill.

According to Ms. Smith, the TAC recommended Option 2. She indicated the Committee could choose to allocate the District Funded Designated Reserves

however they'd like. Their decision would not require BOS approval since the BOS had already approved the Flood Control Zone 3 District Funded Designated Reserves budget.

If Option 1 was chosen, the total earmarked money in District Funded Designated Reserves would be \$791,447.

If Option 2 was chosen, the total earmarked money in District Funded Designated Reserves would be \$656,447.

The Committee discussed the unknowns of the DSODs' assessment of the Lopez Dam Spillway and potential funding needed for cloud seeding. After further discussion, the Committee members agreed to email Ms. Smith within one (1) week with their choice of Option 1 or Option 2, majority rule.

- VIII. Action Items (Board of Supervisors Action is Subsequently Required)
  None discussed
  - **IX.** Future Agenda Items -- The Committee agreed to remove the "Lopez Lake Safe Yield" item and replace with "Contract Changes". The items below will remain:
    - Cloud Seeding
    - Revisions to the Low Reservoir Response Plan (LRRP)
  - X. Committee Member Comments -- Member Lee mentioned both the Grover Beach Finance Manager, as well as the City Clerk will be retiring. Member Gibson mentioned the Oceano Community Services District will soon have three (3) new board members.

## Meeting Adjourned at 7:59 PM

Respectfully Submitted,

Andrea M Montes
County of San Luis Obispo Public Works Department

# SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT **ZONE 3 ADVISORY AND TECHNICAL ADVISORY COMMITTEES**

# 2019 MEETING SCHEDULE

| Date         | Group              | Location <sup>1</sup>  | Purpose  |
|--------------|--------------------|------------------------|--|
| Jan 9, 2019  | TAC <sup>2</sup>   | Arroyo Grande, 9:00 AM | Discuss proposed FY19/20 budget  |
| Jan 17, 2019 | Advisory Committee | Grover Beach, 6:30 PM  | Distribute proposed FY19/20 budget   |
| Feb 13, 2019 | TAC                | Arroyo Grande, 9:00 AM | Distribute proposed FY 19/20 budget  |
| Mar 13, 2019 | TAC                | Arroyo Grande, 9:00 AM | Budget discussion/recommendation; present estimated surplus water quantity available in 19/20  |
| Mar 21, 2019 | Advisory Committee | Arroyo Grande, 6:30 PM | Present 2 <sup>nd</sup> quarter FY 18/19 budget status; present proposed FY19/20 budget; endorse FY19/20 budget; present estimated surplus water quantity available in WY19/20 |
| Apr 10, 2019 | TAC                | Arroyo Grande, 9:00 AM | Present actual surplus water quantity available in WY 19/20  |
| May 8, 2019  | TAC                | Arroyo Grande, 9:00 AM |  |
| May 16, 2019 | Advisory Committee | Pismo Beach, 6:30 PM   | 3 <sup>rd</sup> Quarter Budget Status  |
| Jun 12, 2019 | TAC                | Arroyo Grande, 9:00 AM |  |
| Jul 10, 2019 | TAC                | Arroyo Grande, 9:00 AM |  |
| Jul 18, 2019 | Advisory Committee | Oceano CSD, 6:30 PM    | Officer Rotations  |
| Aug 14, 2019 | TAC                | Arroyo Grande, 9:00AM  |  |
| Sep 11, 2019 | TAC                | Arroyo Grande, 9:00 AM | Request Water Delivery Schedule - due Oct 1  |
| Sep 19, 2019 | Advisory Committee | Grover Beach, 6:30 PM  | 4 <sup>th</sup> Quarter Budget Status  |
| Oct 9, 2019  | TAC                | Arroyo Grande, 9:00 AM |  |
| Nov 13, 2019 | TAC                | Arroyo Grande, 9:00 AM | Discuss proposed CIP projects for next FY  |
| Nov 14, 2019 | Advisory Committee | Arroyo Grande, 6:30 PM | 1 <sup>st</sup> Quarter Budget Status  |
| Dec 11, 2019 | TAC                | Arroyo Grande, 9:00 AM | Distribute Water Delivery Schedule by Jan 1  |

All locations noted are at City Hall or Oceano Community Services District Board Chambers unless otherwise noted
 TAC - Technical Advisory Committee



# **COUNTY OF SAN LUIS OBISPO**

# **Department of Public Works**

Colt Esenwein, P.E., Director

# November 15, 2018

#### **MEMORANDUM**

TO:

Flood Control Zone 3 Advisory Committee

FROM:

Kristi Smith, Accountant

SUBJECT:

Flood Control Zone 3, First Quarter Budget Status, Fiscal Year 2018-19

# **Recommendation**

The item to be received and filed.

# Summary

Attached please find the comparison of the budget to actual expenses for the first quarter of fiscal year 2018-19. The \$5.4M budget is broken into three categories: Routine Operations & Maintenance, Non-Routine Operations & Maintenance, and Capital Outlay. At the end of the first quarter, 16% of the annual budget has been expended.

| Total     | Expenses   | Balance   | % of Budget |  |  |
|-----------|------------|-----------|-------------|--|--|
| Budget    | through Q1 | Available | Expended    |  |  |
| 5,476,793 | 883,433    | 4,593,360 | 16%         |  |  |

**Routine O&M:** This category has a budget of just under \$4M dollars. At the end of the first quarter, 21% of the annual budget has been expended, resulting in approximately \$3.1M available for the remainder of the year. Expenses in this category are on target with budgeted levels.

| Total     | Total Expenses    |           | % of Budget |  |  |
|-----------|-------------------|-----------|-------------|--|--|
| Budget    | Budget through Q1 |           | Expended    |  |  |
| 3,961,768 | 845,401           | 3,116,367 | 21%         |  |  |

**Non-Routine O&M:** This category has a budget of \$762,377. At the end of the first quarter, 5% of the annual budget has been expended, resulting in an available balance of \$724,452 for the remainder of the year. Roughly half of the available balance is budget that has been carried forward from prior years for the Lopez Water Rights/Habitat Conservation Plan (HCP) and Pigging.

| Total   | Expenses          | Balance | % of Budget |  |  |
|---------|-------------------|---------|-------------|--|--|
| Budget  | Budget through Q1 |         | Expended    |  |  |
| 762,377 | 37,925            | 724,452 | 5%          |  |  |

**Capital Outlay:** This category has a budget of \$752,648. At the end of the first quarter, expenses were essentially 0% of the annual budget, resulting in \$752,541 available for the remainder of the year. Unspent budget from the prior year has been carried forward for many projects and accounts for roughly a third of the available balance.

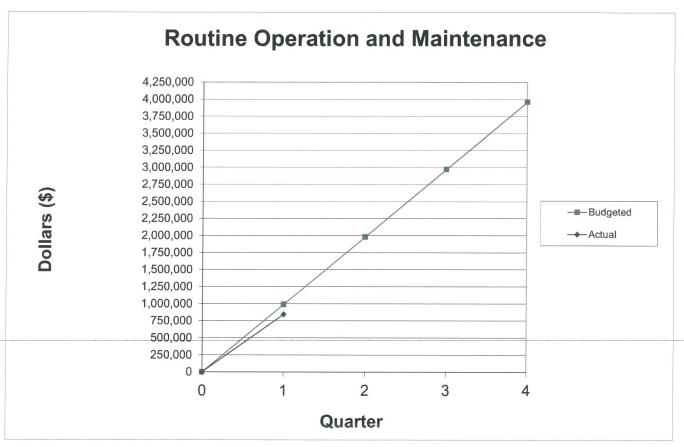
| Total   | Expenses   | Balance   | % of Budget |
|---------|------------|-----------|-------------|
| Budget  | through Q1 | Available | Expended    |
| 752,648 | 107        | 752,541   | 0%          |

# **Other Agency Involvement/Impact**

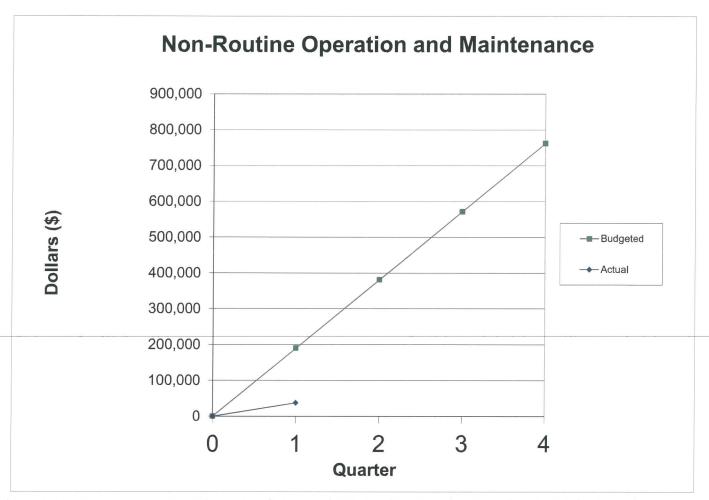
The agencies involved are: City of Arroyo Grande, City of Grover Beach, City of Pismo Beach, Oceano Community Services District, and County Service Area 12. Subcontractors of CSA 12 include Port San Luis Harbor District and Avila Beach Community Services District.

# **Financial Consideration**

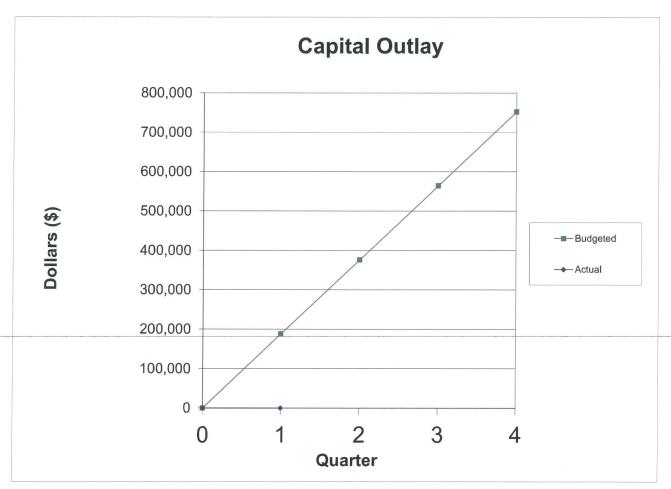
All agencies are current on their payments. Earlier this month, the revised billings for FY 2017-18 were mailed along with the  $2^{nd}$  installment of the FY 2018-19 billings. Payment are due January 1, 2019.



| D&M Routine Category   | Total<br>Budget   | 1st Quarter      | 2nd Quarter | 3rd Quarter | 4th Quarter | Total             | Total Exp<br>as % of<br>Budget | Total<br>Balance<br>Avail |
|--|-------------------|------------------|-------------|-------------|-------------|-------------------|--------------------------------|---------------------------|
| Labor Hours  | 24,926            | 4,902            | -           | -           | -           | 4,902             | 20%                            |                           |
| Chemicals - Water Treatment Plant  | \$ 232,174        | \$ 104,864       | <b>\$</b> - | <b>\$</b> - | <b>\$</b> - | <b>\$</b> 104.864 | 45%                            | \$ 127,311                |
| Water Quality Testing – Treatment Plant<br>Electricity – Water Treatment Plant | 56,120<br>128,898 | 12,439<br>83,921 |             | -           | -           | 12,439<br>83,921  | 22%<br>65%                     | 43,681<br>44,977          |
| All Other Costs - Water Treatment Plant  | 2,019,164         | 388,885          | -           | -           | -           | 388,885           | 19%                            | 1,630,279                 |
| Terminal   | 156,872           | 37,295           | -           | -           | -           | 37,295            | 24%                            | 119,577                   |
| Main Dam   | 301,828           | 60,538           | -           | -           | -           | 60,538            | 20%                            | 241,290                   |
| Other  | 1,066,712         | 157,459          | -           | -           | -           | 157,459           | 15%                            | 909,253                   |
| Expenses   |                   | 845,401          | -           | -           | -           | 845,401           | 21%                            | 3,116,367                 |
| Budget   | 3,961,768         | 990,442          | 990,442     | 990,442     | 990,442     | 3,961,772         |                                |                           |
| Variance (over)/under  |                   | 145,041          | 990,442     | 990,442     | 990,442     | 3,116,367         |                                |                           |
| % Variance   |                   | 15%              | 100%        | 100%        | 100%        |                   |                                |                           |



| O&M Non Routine Category                 | Total<br>Budget | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total   | Total Exp<br>as % of<br>Budget | Total<br>Balance<br>Avail |  |
|--|-----------------|-------------|-------------|-------------|-------------|---------|--------------------------------|---------------------------|--|
| Lopez Water Rights /HCP                  | \$ 324,482      | \$ 864      | <b>+</b> -  | <b>*</b> -  | <b>\$</b> - | \$ 864  | 0%                             | \$ 323,618                |  |
| Pigging-Unit B                           | 89,503          | -           | -           | -           | -           | -       | 0%                             | 89,503                    |  |
| Contribution to ISF for Shared New Equip | 23,867          | -           | -           | _           | -           | -       | 0%                             | 23,867                    |  |
| Santa Maria Groundwater Basin Modeling   | 70,311          | _           | -           | -           | -           | -       | 0%                             | 70,311                    |  |
| Spill Prevention Valve #5 & #11 Replo    | 40,000          | -           | -           | -           | -           | -       | 0%                             | 40,000                    |  |
| 5 Cities Stormwater Resource Plan        | 99,875          | -           | -           | _           | _           | _       | 0%                             | 99,875                    |  |
| Other                                    | 114,339         | 37,061      | -           | -           | - 1         | 37,061  | 32%                            | 77,278                    |  |
| Expenses                                 |                 | 37,925      | -           | -           | -           | 37,925  | 5%                             | 724,452                   |  |
| Budget                                   | 762,377         | 190,594     | 190,594     | 190,594     | 190,594     | 762,377 |                                |                           |  |
| Variance (over)/under                    |                 | 152,669     | 190,594     | 190,594     | 190,594     | 724,452 |                                |                           |  |
| % Variance                               |                 | 80%         | 100%        | 100%        | 100%        |         |                                |                           |  |



| Capital Outlay Projects                | Total<br>Budget | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total   | Total Exp<br>as % of<br>Budget | Total<br>Balance<br>Avail |
|--|-----------------|-------------|-------------|-------------|-------------|---------|--------------------------------|---------------------------|
| Cathodic Protection Maint              | 154.172         |             | _           | _           | _           | _       | 0%                             | 154.172                   |
| Dam Intake Fac & Op Assessment         | 20,899          | _           | -           | _           | -           | _       | 0%                             | 20,899                    |
| Pressure Transducers                   | 1,250           | 107         | _           | _           | -           | 107     | 9%                             | 1.143                     |
| Geologic Assessment Fault Zn Lft Abtmt | 12,691          | -           | -           | -           | -           | _       | 0%                             | 12.691                    |
| Domestic & Fireflow Tank Assessment    | 48,114          | -           | -           | -           | -           | -       | 0%                             | 48,114                    |
| Safety Upgrades to WTP                 | 30,000          | -           | -           | -           | -           | _       | 0%                             | 30,000                    |
| Rebuild Membrane Feed Pumps            | 44,064          | _           | -           | _           | -           | -       | 0%                             | 44,064                    |
| Power Monitoring                       | 30,000          | -           | -           | -           | -           | -       | 0%                             | 30,000                    |
| Improved Boat Access at Term Res       | 50,000          | -           | -           | -           | -           | -       | 0%                             | 50,000                    |
| Ammonia Analyzer Equip Repl            | 36,609          | -           | -           | -           | -           | -       | 0%                             | 36,609                    |
| Repair Fault Zone Left Dam Abutment    | 180,000         | -           | -           | -           | -           | -       | 0%                             | 180,000                   |
| Equip Storage Bldg 4-Bay PreFab        | 89,849          | _           | -           | -           | -           | - 1     | 0%                             | 89,849                    |
| Various Equipment Replacement          | 55,000          | -           | -           | -           | -           | -       | 0%                             | 55,000                    |
| Expenses                               |                 | 107         | -           | -           | -           | 107     | 0%                             | 752,541                   |
| Budget                                 | 752,648         | 188,162     | 188,162     | 188,162     | 188,162     | 752,648 |                                |                           |
| Variance (over)/under                  |                 | 188,055     | 188,162     | 188,162     | 188,162     | 752,541 |                                |                           |
| % Variance                             |                 | 100%        | 100%        | 100%        | 100%        |         |                                |                           |



# **ZONE 3 ADVISORY COMMITTEE**

San Luis Obispo County Flood Control and Water Conservation District

# SPECIAL MEETING AGENDA

Thursday, November 29, 2018 6:30 P.M. City of Arroyo Grande Council Chambers 300 East Branch Street, Arroyo Grande, California 93420

- I. CALL TO ORDER AND ROLL CALL
- II. PUBLIC COMMENT

This is an opportunity for members of the public to address the Committee on items that are not on the Agenda

- III. ACTION ITEMS (Board of Supervisors Action is Subsequently Required)
  - A. Motion to pursue a Cloud Seeding Program for the Winter of 2018/19, contingent on Board of Supervisors' approval and certification of a Mitigated Negative Declaration for the Cloud Seeding Program
- IV. COMMITTEE MEMBER COMMENTS



# COUNTY OF SAN LUIS OBISPO Department of Public Works

Colt Esenwein, P.E., Director

# November 29, 2018

TO:

Flood Control Zone 3 Advisory Committee

FROM:

Ray Dienzo, Public Works - Water Resources Senior Engineer

**SUBJECT:** 

Cloud Seeding Program Update, Cost Summary, and Recommendation

### Recommendation

It is recommended that the Zone 3 Advisory Committee vote to pursue a Cloud Seeding Program for the Winter of 2018/19, consisting of aircraft only for a 5-month period at an estimated cost of ~\$300,000 contingent on the Board of Supervisors' approval and certification of a Mitigated Negative Declaration for the Cloud Seeding Program. The Zone 3 Technical Advisory Committee unanimously endorsed the above recommendation at their November 14, 2018 meeting.

### Discussion

A potential cloud seeding program was introduced at the November 15, 2018 Zone 3 Advisory Committee meeting. The Committee concluded more information and discussion was needed to make a more informed recommendation. Although the recommendation at tonight's Special Meeting has not changed from the November 15<sup>th</sup> meeting, County Public Works Staff will provide a more detailed presentation to the Committee and address some concerns that were raised.

The tables below summarize the estimated costs of a potential cloudseeding program. These estimates are excerpted from the Cloud Seeding Feasibility Study that was released on March 2017 (Study). Tables 1 - 4 show the cost estimates of ground, air, and ground-air combo program. For ground sites, Table 1 shows start up costs for site surveys, securing easements, preparing the sites, and installing and testing. Tables 2 - 4, show yearly program costs of ground stations only, aircraft only, and combination ground-aircraft. Note there are fixed and reimbursable cost components to the programs. For instance, if there are not enough rain seeding events, then flight hours or flares that are unused would be reimbursed.

Ground sites would take more time to implement due to planning and construction. Choosing this option would likely take one year to implement. The aircraft only option as shown in Table 3, can be implemented within the first available rain season after project approval. Also, there are potential partnering opportunities with neighboring agencies, such as the County of Santa Barbara, that would reduce the costs.

| Table 1. Start up Costs - Ground Sites                                      |       | Costs         |
|---|-------|---------------|
| Site Surveys, Leases, etc.  |       | \$<br>15,000  |
| Four Ground Based Units - Fabrication, Installing and Testing - @\$30K each |       | \$<br>140,000 |
|   | Total | \$<br>155,000 |
|   |       | Costs         |

| Table 2. Yearly Program Costs - Five Month with 4 Ground-sites only |               |
|---|---------------|
| Set up, Take-down, and Reporting                                    | \$<br>25,000  |
| Five month fixed costs @\$13K each                                  | \$<br>65,000  |
|   |               |
| Reimbursable costs - 200 ground flares at \$90/flare                | \$<br>18,000  |
| Total   | \$<br>108,000 |

| Table 3. Yearly Program Costs - Five Month Aircraft Only                   |       | Costs         |
|--|-------|---------------|
| Set up, Take Down, and Reporting   |       | \$<br>53,000  |
| Airborne operation, five month fixed cost @\$30K/month                     |       | \$<br>150,000 |
| Reimbursable Costs - 80 flight hours@\$550/hour                            |       | \$<br>44,000  |
| Reimbursable Costs - 60 hours airborne seeding @4 flares/hour, @\$90/flare |       | \$<br>21,600  |
|  | Total | \$<br>268,600 |

| Table 4. Yearly Program Costs - Combination Five Month Ground and Three Month Aircraft | Costs         |
|--|---------------|
| Set up, Take Down, and Reporting   | \$<br>66,000  |
| Ground operations, two month fixed cost @\$13K   | \$<br>26,000  |
| Ground and Airborne operations, three months fixed costs @\$44K                        | \$<br>132,000 |
| Reimbursable costs - 50 flight hours @\$550/hr   | \$<br>27,500  |
| Reimbursable costs - 40 hours airborne seeding, 4 flares/hr, @\$90/flare               | \$<br>15,200  |
| Reimbursable costs - 200 ground flares @\$90/flare                                     | \$<br>18,000  |
| Total  | \$<br>284,700 |

Tables A and B show the estimated flow increases to the Salinas and Lopez watersheds with 9% or 17% rain increases from cloud seeding. The Study also states that a 9% rain increase can be expected from ground sites only. And a 17% rain increase would more likely result from the combination ground station and aircraft option. The aircraft only option would likely yield results somewhere between the 9 - 17% projection.

| Table A. Estimated Increased Flows a | \$Ground |    |     |      |           |      |      |       |
|--------------------------------------|----------|----|-----|------|-----------|------|------|-------|
| Increase                             |          |    | onl | y/AF | \$Air onl | y/AF | \$Co | mb/AF |
| Salinas Reservoir                    | 3,100    | AF | \$  | 35   | \$        | 87   | \$   | 92    |
| Salinas - creeks and tributaries     | 2,334    | AF | \$  | 46   | \$        | 115  | \$   | 122   |
| Total Salinas Increase               | 5,434    | AF | \$  | 20   | \$        | 49   | \$   | 52    |
|                                      |          |    |     |      |           |      |      |       |
| Lopez Reservoir                      | 2,926    | AF | \$  | 37   | \$        | 92   | \$   | 97    |
| Lopez - creeks and tributaries       | 2,203    | AF | \$  | 49   | \$        | 122  | \$   | 129   |
| Total Lopez Increase                 | 5,129    | AF | \$  | 21   | \$        | 52   | \$   | 56    |
|                                      |          |    |     |      |           |      |      |       |
| Overall Increase                     | 10,563   | AF | \$  | 10   | \$        | 25   | \$   | 27    |

| Table B. Estimated Increased Flows Increase | 0      |    | <br>\$Ground<br>only/AF |    | ir only/AF | \$Comb/AF |
|---|--------|----|-------------------------|----|------------|-----------|
|   |        |    |                         |    |            | \$        |
| Salinas Reservoir                           | 5,855  | AF | \$<br>18                | \$ | 46         | 49        |
|   |        |    |                         |    |            | \$        |
| Salinas - creeks and tributaries            | 4,579  | AF | \$<br>24                | \$ | 59         | 62        |
|   |        |    |                         |    |            | \$        |
| Total Salinas Increase                      | 10,434 | AF | \$<br>10                | \$ | 26         | 27        |
|   |        |    |                         |    |            |           |
|   |        |    |                         |    |            | \$        |
| Lopez Reservoir                             | 5,527  | AF | \$<br>20                | \$ | 49         | 52        |
|   |        |    |                         |    |            | \$        |
| Lopez - creeks and tributaries              | 4,322  | AF | \$<br>25                | \$ | 62         | 66        |
|   |        |    |                         |    |            | \$        |
| Total Lopez Increase                        | 9,849  | AF | \$<br>11                | \$ | 27         | 29        |
|   |        |    |                         |    |            |           |
|   |        |    |                         |    |            | \$        |
| Overall Increase                            | 20,283 | AF | \$<br>5                 | \$ | 13         | 14        |

Staff recommends the Aircraft only option as summarized in Table 3. This option would increase precipitation with minimal implementation time, and readily provide partnering opportunities.

As requested at the November 15, 2018 meeting, the website links below are to reports that may be helpful for technical support.

Link to the Mitigated Negative Declaration and supporting documents

http://www.slocounty.ca.gov/Departments/Public-Works/Current-Public-Works-Projects/Winter-Cloud-Seeding-Program-for-Lopez-Lake-and-Sa.aspx

Other documents are posted on the Zone 3 website at <a href="https://slocountywater.org/site/Flood%20Control%20and%20Water%20Conservation%20District%20Zones/ZONE%203/">https://slocountywater.org/site/Flood%20Control%20and%20Water%20Conservation%20District%20Zones/ZONE%203/</a> and are described as follows:

"SMUD Silver lodide 2017" is a report that summarizes several years of silver iodide monitoring in the El Dorado county area (I mistakenly said Placer County in the meeting).

"Extra Area Effects Atmospheric Research" addresses the concern of cloud seeding taking rain away from downstream areas.

"WMA\_Santa Barbara Evaluation 2015" describes a historical analysis on how cloud seeding has affected the target watersheds of the County of Santa Barbara program.

"Geochemistry and Impacts of Silver Iodide" describes Silver Iodide and it's use in cloud seeding. Also summarizes that past reports show Silver Iodide as low risk and is the basis for the Department of Water Resources recommending cloud seeding in its 2009 California Water Plan.

### **Financing**

Proposed funding for this unanticipated FY 18/19 budget request of ~\$300,000 will come primarily from deferral of projects budgeted in this year, as well as cost savings from prior year projects. It is anticipated that no reserves or increases to contractor billings will be needed to fund this effort.



# FLUID RESOURCE MANAGEMENT

OPERATIONS • MAINTENANCE • MECHANICAL

December 4, 2018

Avila Beach Community Services District 100 San Luis Street Avila Beach, CA 93424

SUBJECT: NOVEMBER 2018 MONTHLY FACILITY REPORT FOR THE AVILA BEACH COMMUNITY SERVICES DISTRICT WASTEWATER TREATMENT PLANT, WATER SYSTEM AND COLLECTION SYSTEM

### WASTEWATER TREATMENT PLANT

Routine annual maintenance on the secondary clarifier was completed in November. The first sedimentation chamber was drained and cleaned. The drive chain was replaced and collector flights and bearings were rehabilitated. Repairs were completed on the clarifier's scum skimmer unit and the secondary sludge pump. Parts were fabricated out of stainless steel for use in the repairs. All units were tested and adjusted before being returned to service. The clarifier is considered a confined space; confined space entry protocols were observed as required throughout the project.

Areas within the wastewater plant that are known to accumulate solids continue to be manually cleaned on a regular basis. The Chlorine Contact Chamber floor is vacuumed out on a weekly basis. These solids, if left to decompose, can have a negative effect on the effluent quality leaving the facility.

### WATER SYSTEM

The small water storage tank continues to be used as standby, with FRM Staff monitoring the water quality in the tank and flushing as needed. FRM Staff continues to monitor the chlorine residuals and provide additional chlorine as needed.

#### COMPLIANCE RECORD AND PLANT PERFORMANCE

Staff compiled the data to complete the monthly Self-Monitoring Report and Discharge Monitoring Report in California Integrated Water Quality System (CIWQS). Once approved, the reports are uploaded into CIWQS and certified by ABCSD Staff.

Plant Design for Influent BOD is 270 mg/L. The permit limit for Effluent TSS and BOD is a Monthly Average of 40 mg/L with a Daily Maximum of 90 mg/L.

Sincerely,

# FLUID RESOURCE MANAGEMENT

Krista Ackermann Young Operations Manager

### **ATTACHMENTS**

- Self-Monitoring Report
- ABCSD Average Daily WWTP Effluent Flow (2016-2018)
- ABCSD Monthly Total WWTP Effluent Flow (2016-2018)
- Port San Luis Monthly Total Flow (2016-2018)
- Monthly Average Influent BOD (2016-2018)
- Monthly Average Effluent BOD (2016-2018)
- Monthly Water Purchased From Lopez (2016-2018)
- ABCSD Monthly Water Sold (2016-2018)

California Regional Water Quality Control Board, Central Coast Region

# **Avila Beach CSD Wastewater Treatment Facility**

**DISCHARGER SELF-MONITORING** ORDER R3-2017-0025 NPDES CA0047830 WDID 3 400101001

Month: NOVEMBER 2018

Biweekly

Influent

TSS

(24 HC)

488

86

392

80

348

468

316

Monthly

**Effluent** 

Oil & Grease

(Grab)

<5

**Daily Max** 

Monthly report due last day of following month Annual report due January 30

**Effluent and Influent Monitoring** 

Biweekly

Influent

BOD

(24 HC)

546

268

408

206

262

256

Biweekly

Effluent

TSS

(24 HC)

6

15

12

18

12

24

21

Biweekly

**Effluent** 

BOD

(24 HC)

24

21

19

29

18

41

42

Date

11/1/18

11/4/18

11/8/18

11/11/18

11/15/18

11/18/18

11/21/18

|       | Dai      | Daily Flow (MGD) |               | Effluent Monitoring           |                               |                               |  |  |
|-------|----------|------------------|---------------|-------------------------------|-------------------------------|-------------------------------|--|--|
| Date  | Total    | Max<br>(gpm)     | Avg<br>(gpm)  | Biweekly<br>Total<br>Coliform | Biweekly<br>Fecal<br>Coliform | Daily<br>Chlorine<br>Residual |  |  |
| 1     | 0.034432 | 74               | 25            | <2                            | <2                            | <0.02                         |  |  |
| 2     | 0.045088 | 97               | 31            |                               |                               | <0.02                         |  |  |
| 3     | 0.059601 | 103              | 42            |                               |                               | <0.02                         |  |  |
| 4     | 0.062150 | 107              | 35            |                               |                               | <0.02                         |  |  |
| 5     | 0.046567 | 91               | 32            |                               |                               | <0.02                         |  |  |
| 6     | 0.040188 | 76               | 28            | <2                            | <2                            | <0.02                         |  |  |
| 7     | 0.042749 | 87               | 30            |                               |                               | <0.02                         |  |  |
| 8     | 0.041374 | 74               | 29            | <2                            | <2                            | <0.02                         |  |  |
| 9     | 0.048639 | 90               | 34            |                               |                               | <0.02                         |  |  |
| 10    | 0.066760 | 127              | 42            |                               |                               | <0.02                         |  |  |
| 11    | 0.061297 | 91               | 42            |                               |                               | <0.02                         |  |  |
| 12    | 0.064013 | 106              | 45            |                               |                               | <0.02                         |  |  |
| 13    | 0.049598 | 93               | 35            | 13                            | 8                             | <0.02                         |  |  |
| 14    | 0.039649 | 77               | 28            |                               |                               | <0.02                         |  |  |
| 15    | 0.040701 | 89               | 28            | 2                             | <2                            | <0.02                         |  |  |
| 16    | 0.046926 | 90               | 33            |                               |                               | <0.02                         |  |  |
| 17    | 0.059451 | 98               | 41            |                               |                               | <0.02                         |  |  |
| 18    | 0.064809 | 103              | 38            |                               |                               | <0.02                         |  |  |
| 19    | 0.060601 | 101              | 42            |                               |                               | <0.02                         |  |  |
| 20    | 0.047717 | 103              | 33            |                               |                               | <0.02                         |  |  |
| 21    | 0.056724 | 101              | 39            | <2                            | <2                            | <0.02                         |  |  |
| 22    | 0.056250 | 102              | 39            |                               |                               | <0.02                         |  |  |
| 23    | 0.062074 | 104              | 43            |                               |                               | <0.02                         |  |  |
| 24    | 0.065019 | 112              | 45            |                               |                               | <0.02                         |  |  |
| 25    | 0.053228 | 103              | 37            |                               |                               | <0.02                         |  |  |
| 26    | 0.040048 | 85               | 36            |                               |                               | <0.02                         |  |  |
| 27    | 0.035343 | 70               | 25            | 2                             | <2                            | <0.02                         |  |  |
| 28    | 0.038229 | 98               | 27            |                               |                               | <0.02                         |  |  |
| 29    | 0.046093 | 83               | 23            |                               |                               | <0.02                         |  |  |
| 30    | 0.038631 | 70               | 27            |                               |                               | <0.02                         |  |  |
| 31    |          |                  |               |                               |                               |                               |  |  |
| Min   | 0.034432 | 70               | 23            | <2                            | <2                            | <0.02                         |  |  |
| Mean  | 0.050465 | 94               | 34            | 3                             | <2                            | <0.02                         |  |  |
| Max   | 0.066760 | 127              | 45            | 13                            | 8                             | <0.02                         |  |  |
| Total | 1.513949 | Effluent d       | laily (dry we | eather) flow N                | TE 0.2 MGD                    | (mean).                       |  |  |

| 8     | 0.041374 | 74         | 29           | <2           | <2                              | <0.02                 | 11/25/18   | 32                    | 19   | 288                | 106               |           |
|-------|----------|------------|--------------|--------------|---------------------------------|-----------------------|--|-----------------------|--|--------------------|-------------------|-----------|
| 9     | 0.048639 | 90         | 34           |              |                                 | <0.02                 | 11/29/18   |                       |  |                    |                   |           |
| 10    | 0.066760 | 127        | 42           |              |                                 | <0.02                 | Min  | 18                    | 6  | 206                | 80                | <5        |
| 11    | 0.061297 | 91         | 42           |              |                                 | <0.02                 | Mean   | 28.3                  | 15.9   | 358.8              | 285.5             | <5        |
| 12    | 0.064013 | 106        | 45           |              |                                 | <0.02                 | Max  | 42                    | 24   | 636                | 488               | <5        |
| 13    | 0.049598 | 93         | 35           | 13           | 8                               | <0.02                 | BOD Removal: 92.1% TSS Removal: 9  |                       |  |                    |                   | 94.4%     |
| 14    | 0.039649 | 77         | 28           |              |                                 | <0.02                 | Effluent Monitoring  |                       |  |                    |                   |           |
| 15    | 0.040701 | 89         | 28           | 2            | <2                              | <0.02                 | D-4  | Weekly                | Weekly   | Weekly             | Weekly            | 1         |
| 16    | 0.046926 | 90         | 33           |              |                                 | <0.02                 | Date   | Set. Solids<br>(Grab) | Turbidity<br>(Grab)  | pH<br>(Grab)       | Temp °F<br>(Grab) |           |
| 17    | 0.059451 | 98         | 41           |              |                                 | <0.02                 | 11/1/18  | <0.1                  | 12.7   | 6.3                | 69                | 1         |
| 18    | 0.064809 | 103        | 38           |              |                                 | <0.02                 | 11/8/18  | <0.1                  | 15.4   | 6.7                | 67                | 1         |
| 19    | 0.060601 | 101        | 42           |              |                                 | <0.02                 | 11/15/18   | <0.1                  | 30.7   | 6.7                | 67                | 1         |
| 20    | 0.047717 | 103        | 33           |              |                                 | <0.02                 | 11/21/18   | <0.1                  | 21.4   | 6.7                | 69                | 1         |
| 21    | 0.056724 | 101        | 39           | <2           | <2                              | <0.02                 | 11/29/18   | <0.1                  | 17.6   | 6.7                |                   |           |
| 22    | 0.056250 | 102        | 39           |              |                                 | <0.02                 | Min  | <0.1                  | 12.7   | 6.3                | 67                |           |
| 23    | 0.062074 | 104        | 43           |              |                                 | <0.02                 | Mean   | <0.1                  | 19.6   | 6.6                | 68.0              |           |
| 24    | 0.065019 | 112        | 45           |              |                                 | <0.02                 | Max  | <0.1                  | 30.7   | 6.7                | 69                |           |
| 25    | 0.053228 | 103        | 37           |              |                                 | <0.02                 |  |                       | Efflu  | ent Limits         |                   |           |
| 26    | 0.040048 | 85         | 36           |              |                                 | <0.02                 | Par  | ameter                | Units  | Monthly Avg        | Weekly Avg        | Daily Ma  |
| 27    | 0.035343 | 70         | 25           | 2            | <2                              | <0.02                 |  | BOD                   | mg/L   | 40                 | 60                | 90        |
| 28    | 0.038229 | 98         | 27           |              |                                 | <0.02                 | Susper   | ided Solids           | mg/L   | 40                 | 60                | 90        |
| 29    | 0.046093 | 83         | 23           |              |                                 | <0.02                 | Oil an   | d Grease              | mg/L   | 25                 | 40                | 75        |
| 30    | 0.038631 | 70         | 27           |              |                                 | <0.02                 | Tu   | rbidity               | NTU  | 75                 | 100               | 225       |
| 31    |          |            |              |              |                                 |                       |  |                       |  | 7 Sa               | ample Mediar      | 1: 23     |
| Min   | 0.034432 | 70         | 23           | <2           | <2                              | <0.02                 | Total  | Coliform              | MPN/<br>100 mL Mor   | More tha           | n once in 30 d    | days: 240 |
| Mean  | 0.050465 | 94         | 34           | 3            | <2                              | <0.02                 |  |                       | 10011112   | Daily Maximum: 2,4 |                   | 2,400     |
| Max   | 0.066760 | 127        | 45           | 13           | 8                               | <0.02                 | Chlorin  | e Residual            | mg/L   | 6 Month M          | ledian: 0.3       | 1.2       |
| Total | 1.513949 | Effluent   | daily (dry w | eather) flow | NTE 0.2 MGL                     | ) (mean).             |  | рН                    | pH units   | В                  | etween 6.0 - 9    | 9.0       |
|       |          |            |              |              |                                 |                       | Settlea  | ble Solids            | mL/L   | 1.0                | 1.5               | 3.0       |
|       | Influen  | t Brine Re | ceived       |              | Sludge I                        | Removal               | BOD/TS   | S Removal             | %  | ≥ 75%              | ***               | ***       |
|       |          |            |              |              | THE RESERVE THE PERSON NAMED IN | And the second second | Contract of the last of the la |                       | The second secon |                    |                   |           |

| Date | Volume (Gallons) |
|------|------------------|
|      | N/A              |
|      |                  |

| Oldage Removal |         |  |  |  |  |  |
|----------------|---------|--|--|--|--|--|
| Date           | Gallons |  |  |  |  |  |
| 11/13/18       | 4,500   |  |  |  |  |  |
| 11/26/18       | 4,500   |  |  |  |  |  |

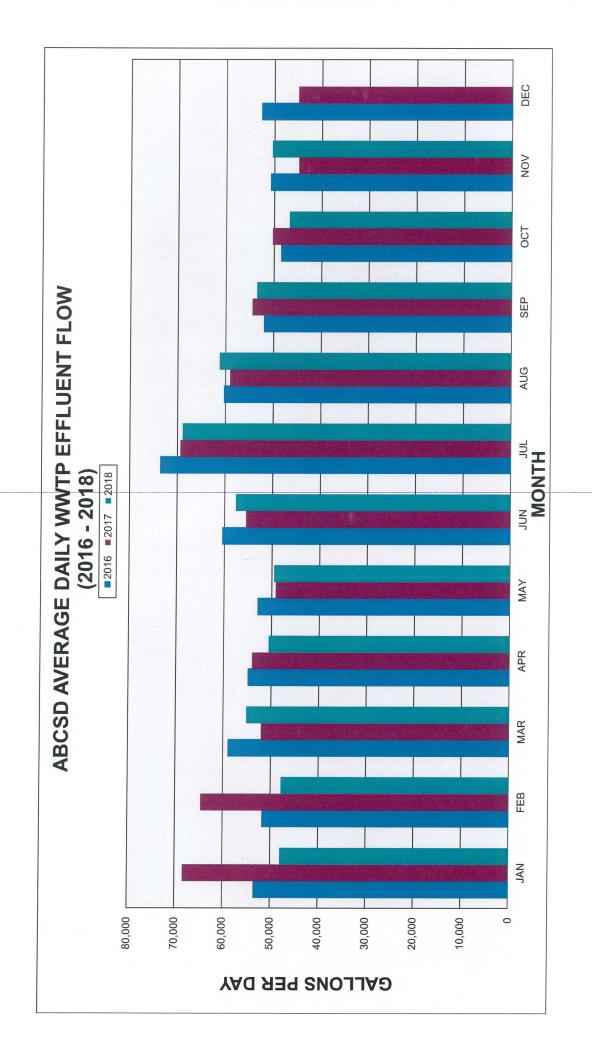
I certify under penalty of perjury that the foregoing is true and accurate and that the sampling procedure and analysis used are as specified in the Waste Discharge Order for this facility.

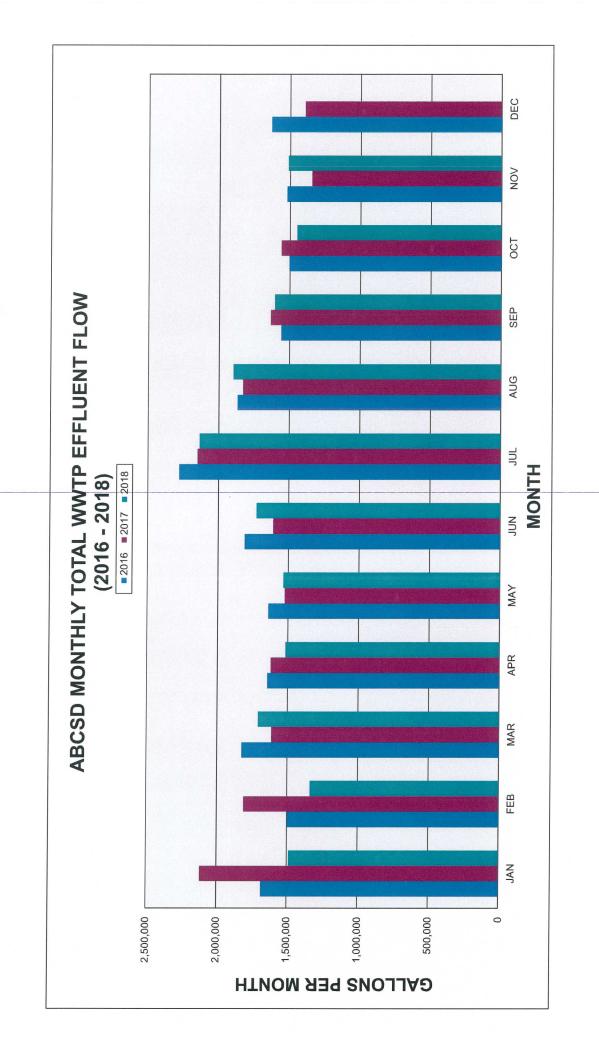
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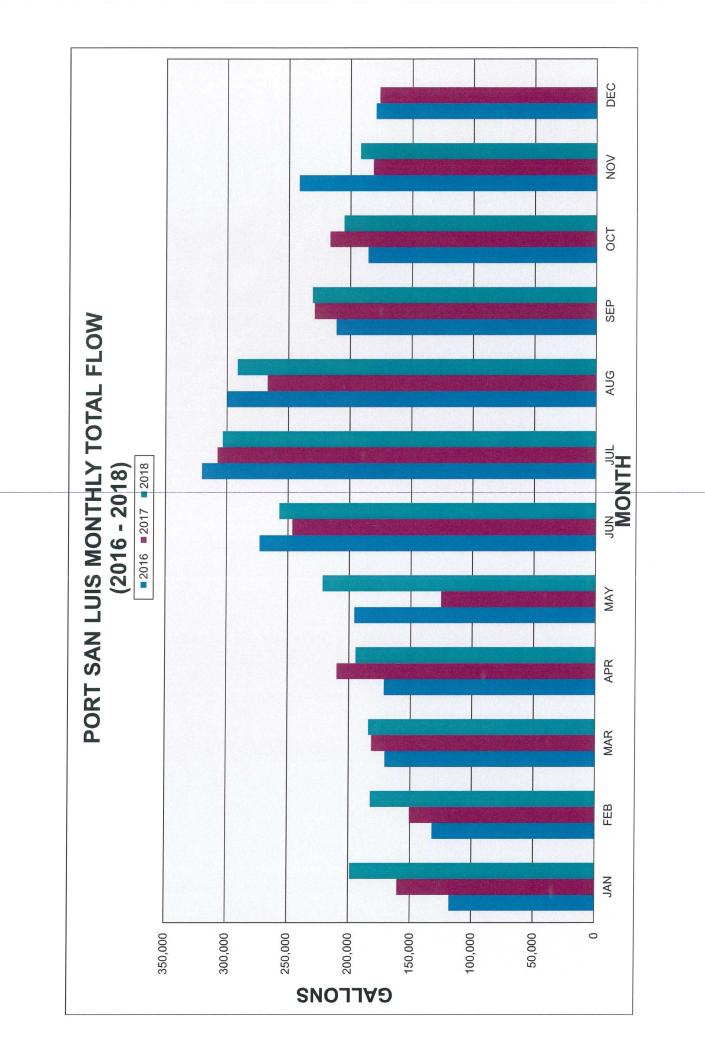
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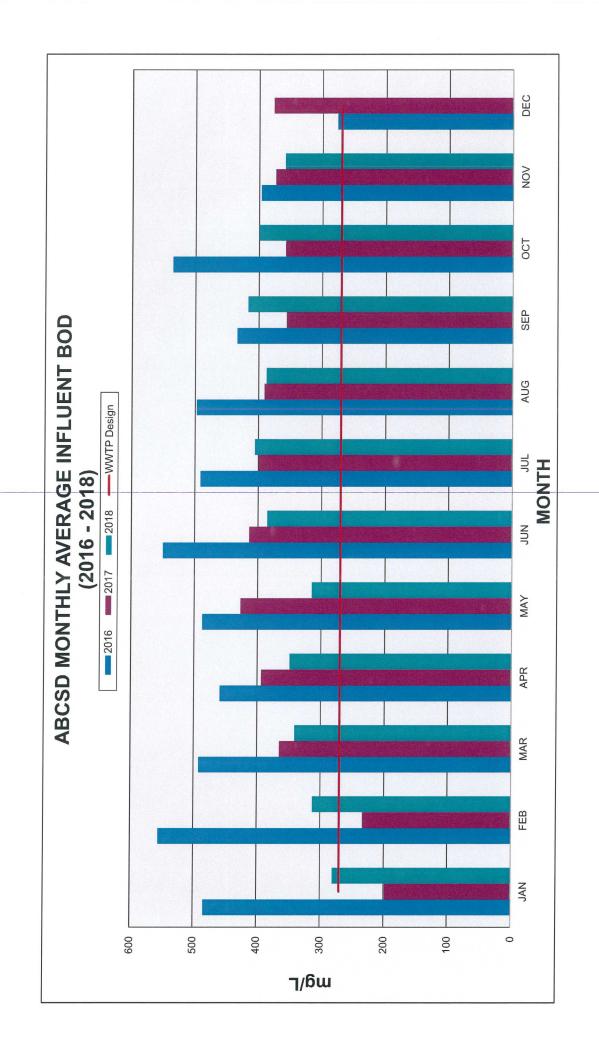
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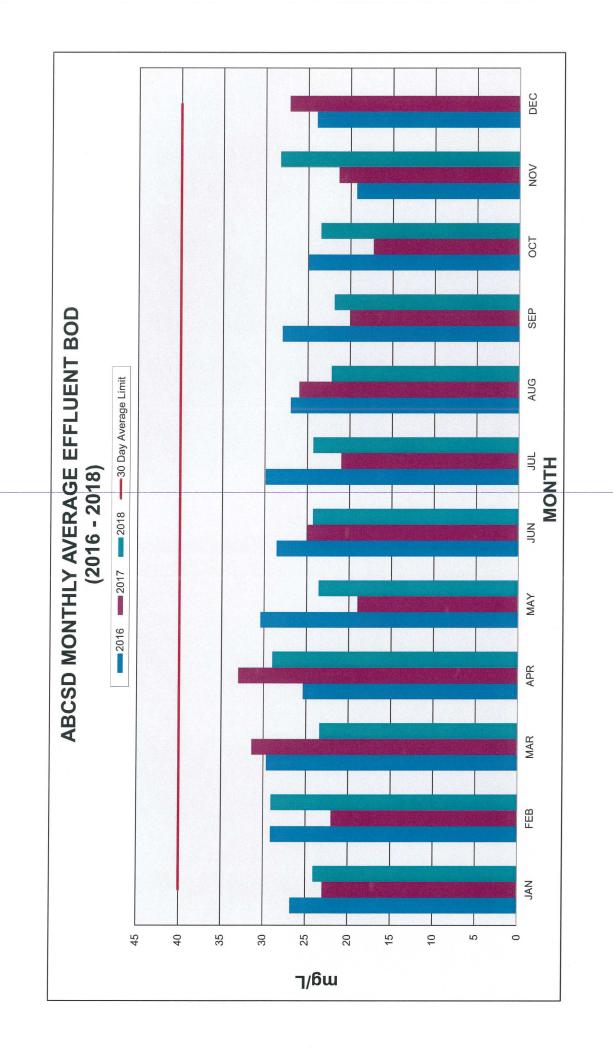
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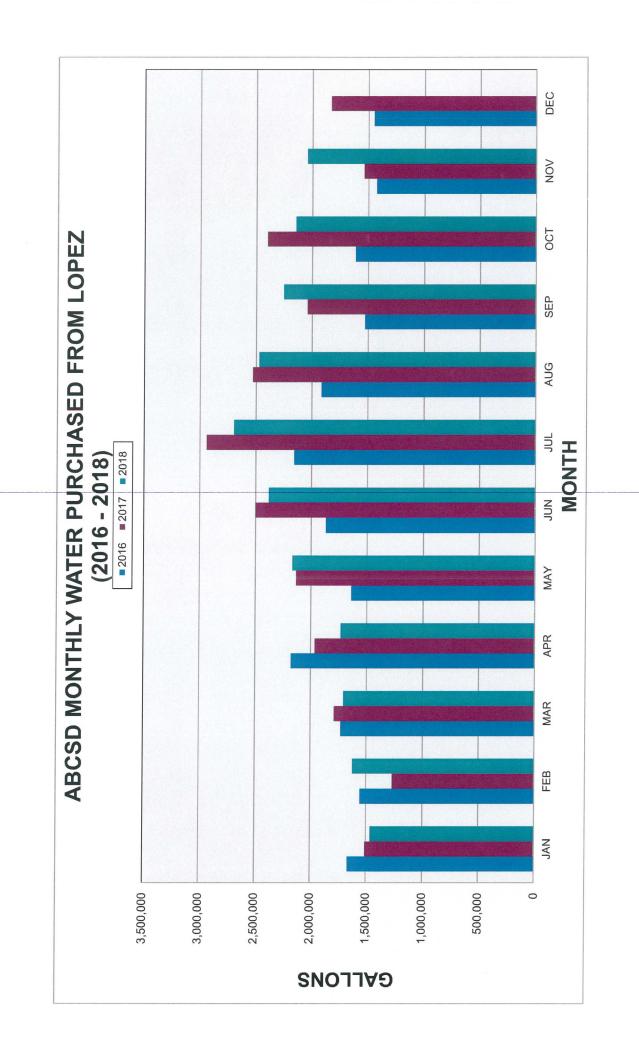


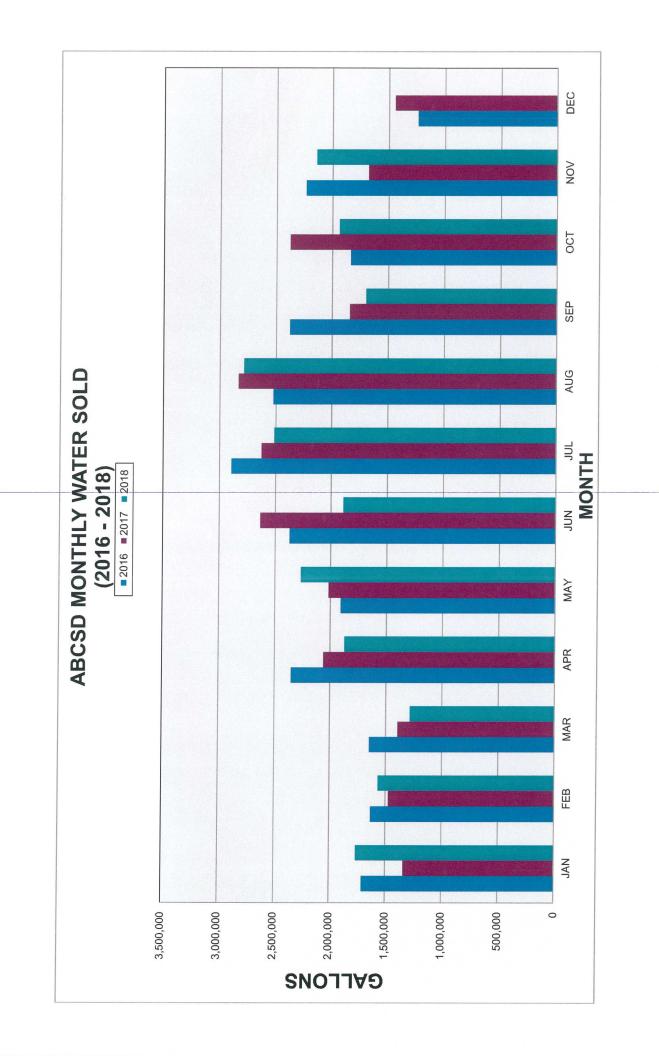












# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

# **MEMORANDUM**

TO:

Board of Directors

FROM:

Brad Hagemann, General Manager

DATE:

December 12, 2018

**SUBJECT:** 

Election of Board Officers for Calendar Year 2019

Director Appointments to Committees

# **Recommendation:**

Elect officers for the calendar year 2019; appoint Directors to standing committees.

# **Discussion:**

At the end of each calendar year it is customary to elect the officers of the Board and to appoint committee membership for the upcoming year.

# 1. Election of Officers

At this time it would be appropriate to elect offices for the positions of Board President and Vice President.

The officers for the calendar year of 2018 were as follows:

President

Pete Kelley

Vice President

Lynn Helenius

Nominations should first be taken from the floor for the office of president; nominations do not require a second. After there are no further nominations, a motion should be made and seconded to close nominations. A vote is then taken for each candidate. The candidate receiving the most votes, and a majority of votes of the quorum present, is elected to office. The office of vice president should be elected in the same manner as president.

# 2. Committee Appointments

At the beginning of the calendar year it is customary to appoint members of the Board to committees for the coming year.

Listed below are the CSD standing committees for the 2018 calendar year; additionally Ad-Hoc committees may be designated as necessary.

**Standing Committees** 

Finance:

Directors Lynn Helenius, Eric DeWeese

Personnel: Facilities:

Directors Pete Kelley, Lynn Helenius Directors Ara Najarian, Kristen Berry

**Drought Conditions:** 

Directors, Ara Najarian, Eric DeWeese

# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

# **MEMORANDUM**

TO:

**Board of Directors** 

FROM:

Brad Hagemann, General Manager

DATE:

December 12, 2018

**SUBJECT:** 

Designate a voting Director for Annual Meeting and Nomination of Special

District LAFCO Representative

# **Recommendation:**

Designate a Director that will be attending the January 25, 2019, CSDA Annual Meeting as the District's voting delegate; approve the Alternative Quorum Procedure; and if a Director wants to run for the LAFCO Special District Representative, complete the Nomination Form

# **Discussion:**

LAFCO Executive Officer David Church sent out an email request on December 4, 2018 to all Special District General Managers that requested all Special Districts complete the following by January 21, 2019:

- 1. Designate a Board member as a delegate to the January 25, 2019 CSDA Annual Meeting;
- 2. Approve the Alternative Quorum Procedure; and
- 3. If interested, nominate a Board Member for the LAFCO Special District position that will become effective January 2019 or as soon thereafter and practical.

Mr. Church's email, proposed Alternative Quorum Procedure, and Nomination Form are attached to this staff report.

The Board of Directors are requested to delegate a District voting representative, approve the Alternative Quorum Procedure and if interested complete the nomination form for the LAFCO Special District Representative.



### Bradley Hagemann <a href="mailto:hagemann.associates@gmail.com">hagemann.associates@gmail.com</a>

# **RE: Special District Election Procedure**

1 message

David Church <dchurch@slolafco.com>

Tue, Dec 4, 2018 at 9:20 AM

To: Donna Bloyd <dbloyd@slolafco.com>, Adelaida Cemetery District <rockingchair@wildblue.net>, Andrea Lueker <AndreaL@portsanluis.com>, Arroyo Grande Cemetery District <agcemetery@sbcglobal.net>, Atascadero Cemetery District <qilbert.a.cabrera@gmail.com>, Avila Beach CSD <avilacsd@gmail.com>, Brad Hagemann <a href="hagemann.associates@gmail.com">hagemann.associates@gmail.com</a>, California Valley CSD <cvcsd3094@gmail.com</a>, Cambria Cemetery District <info@cambriacemetery.com>, Cambria Healthcare District <rsayers@cambriahealthcare.org>, Cayucos Fire Protection District <cayucosfireprotectiondist@gmail.com>, Cayucos Sanitary District <rkoon@cayucossd.org>, Cayucos-Morro Cemetery District <cmbcemetery0959@att.net>, Coastal San Luis RCD <neilhavlik@aol.com>, Dan Gilmore <gm@groundsquirrelhollowcsd.org>, "EPCWD, Laurie Gage" <lg@epcwd.org>, "Heritage Ranch CSD, Scott Duffield" <scott@heritageranchcsd.com>, Jeff Briltz <jbriltz@templetoncsd.org>, Jerry Gruber <JGruber@cambriacsd.org>, Karen White <whitewrites@att.net>, Laurie Ion <ion@templetoncsd.org>, Linne CSD linnecsd@hotmail.com>, Los Osos CSD <rosborne@losososcsd.org>, Nipomo CSD <miglesias@ncsd.ca.gov>, Oceano CSD paavo@oceanocsd.org>, Paso Robles Cemetery District <tomflynn@pasocemetery.com>, S SLO County Sanitation District <pjkarp@sbcglobal.net>, San Miguel Cemetery District <SMDC@tcsn.net>, San Simeon CSD <cgrace@sansimeoncsd.com>, "San Simeon CSD, Renee Osborne" <rsamaniego@sansimeoncsd.com>, Santa Margarita Fire District <smv7800@hotmail.com>, Shandon Cemetery District <katetwisselman@yahoo.com>, Shandon San Juan Water District <admin@ssjwd.org>, "Shandon-San Juan WD, Willy Cunha" <willyc@sunviewvineyards.com>, Templeton Cemetery District <scowelltcd@att.net>, The Cambrian <cambrian@thetribunenews.com>, Upper Salinas-Las Tablas <devin@us-ltrcd.org>

Hi All,

We need your help! The LAFCO Special District position is currently held by Marshall Ochylski and the term is up in December 2018. Please do three things by January 21, 2019:

- Designate a Board Member as a delegate to the January 25, 2019 CSDA Annual meeting in Avila Beach
- Approve the Alternative Quorum Procedure.
- If interested, nominate a Board Member for the position.

Please me know if you have questions or need me to attend a meeting. Happy to help. Thanks and have a happy holidays.

### **David Church**

**Executive Officer** 

San Luis Obispo LAFCO

805-788-2096



# Independent Special District Selection Committee

# San Luis Obispo Chapter of the California Special District Association

TO: Special District General Manager

FROM: David Church, LAFCO Executive Officer

DATE: November 30, 2018

SUBJECT: Regular LAFCO Member Selection

**Background.** At the CSDA Annual Meeting (January 25, 2019-Avila Beach Community Center) the San Luis Obispo Chapter of the CSDA dons the hat of the Independent Special District Selection Committee. The Committee is responsible for the selection of Special District representatives to serve on LAFCO. Establishing a quorum is always a challenge.

Alternative Quorum Procedure. There are a total of 35 Special Districts in the County. In researching the prior 11 district elections from 2010-2018, it was found that six Special Districts have participated in zero to one of the elections. Based on that finding, the Selection Committee should consider an alternative method for calculating a quorum founded on 29 total Districts. This provides for a reduced quorum number of 15; which is more achievable at the Annual Meeting. All 35 Special Districts would continue to participate as part of the Selection Committee.

The term for this position would begin in February 2019 and run through December 2022. The full election procedure and form is attached. If only one candidate is nominated, that individual shall be selected to the position.

# Please place this item on your Board's Agenda:

- 1) **Designate a Director as a voting delegate** to attend the January 25, 2019 Special District Annual Meeting in Avila Beach at the Community Center.
- 2) Vote on the Alternative Quorum Procedure as found on the attached form.
- 3) **Nominate a candidate if you would like.** A nomination must be approved by the District's Board.
- 4) Nominations are required to be submitted by <u>January 18, 2019.</u> The completed and signed nomination form (attached) may be submitted to the LAFCO office via mail, fax-788-2072, or e-mail to <u>DChurch@slolafco.com</u>. The form must be signed by the General Manager or Board President, and the Nominee.

# **Independent Special District Selection Committee**

# Selection Procedure

- 1- **Determining a Quorum.** All 35 Districts shall be notified of the special district election for the LAFCO member and are eligible to participate. Based on past participation, the quorum would be considered to be 15 District Delegates in attendance at the annual meeting. All Districts are allowed to participate. The quorum procedure applies to the email election process as well.
- 2- **Designate Voting Delegates.** Special Districts shall designate the presiding officer or another board member as the voting delegate for the Selection Committee meeting.
- 3- **Nomination Procedure.** A notice of nomination would be emailed to the Special Districts requesting that nominations be submitted within 45 days. The Candidates' Statement of Qualifications should be submitted at the same time. Nominations may be received from the floor at the meeting.
- 4- **Alternate Position.** If the Alternate LAFCO Commissioner is elected to the Regular position, nominations from the floor for filling the term of the vacated Alternate may be considered and a vote conducted at the meeting.

# 5- Election Procedure.

- a. A candidate's information package is emailed to all Special Districts prior to the Annual Meeting. It would include a list of the nominees and their Statements of Qualifications. The package would be emailed as soon as the nomination period ends and the package can be compiled.
- b. A Special District Roll Call is conducted to determine if the Selection Committee has a quorum. Ballots would be distributed at the meeting.
- c. Each candidate shall be given up to five minutes at the Selection Committee Meeting to present his/her qualifications.
- d. If a quorum of 15 District Delegates is achieved, the delegates in attendance complete and submit ballots.
- e. The ballots would be counted by three reviewers appointed by the Selection Committee.
- f. Results would be announced at the Selection Committee Meeting.
- g. If a quorum is not achieved at the meeting, the voting period will be extended for 45 days. Districts that were not present would be emailed a ballot and instructions. Districts in attendance at the meeting may submit ballots at that time if they choose.



# LAFCO SPECIAL DISTRICT MEMBER SELECTION FORM Independent Special District Committee

| The                 | <u> </u>                          |                                    |
|---------------------|-----------------------------------|------------------------------------|
| (In:                | sert Name of Special District)    |                                    |
| Delegate            |                                   |                                    |
| Hereby designates   | 5                                 | as a voting delegate to the Selec  |
| Committee.          | (Insert Name of Delegate)         | as a voting delegate to the Selec  |
| Approval of the Al  | ternative Quorum Procedure.       |                                    |
| Yes                 |                                   |                                    |
| ■ No                |                                   |                                    |
|                     |                                   |                                    |
| Nomination-(Opti    | onal)                             |                                    |
|                     |                                   | to serve as the                    |
|                     | (Insert Name of Nominee-non       | nination is voluntary)             |
| Special District Me | ember on the San Luis Obispo Loca | l Agency Formation Commission (LAF |
|                     |                                   |                                    |
|                     |                                   |                                    |
| Board of Director's | action in the nomination was tak  | en on:                             |
|                     |                                   |                                    |
|                     |                                   |                                    |
| Insert Date of Boar | rd Astion                         |                                    |
| insert Date of Boar | d Action                          |                                    |
|                     |                                   |                                    |
|                     |                                   |                                    |
| General Manager     | or Chairman/President             |                                    |
|                     |                                   |                                    |
|                     |                                   |                                    |
| Consent of the Nor  | ninee – Signature (If Nominated)  |                                    |

# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

# **MEMORANDUM**

TO:

**Board of Directors** 

FROM:

Brad Hagemann, General Manager

DATE:December12, 2018

SUBJECT:

LED Retrofit of Decorative Streetlights

# Recommendation:

Receive Staff Report and Provide Direction to Staff Regarding "Opting-In" to the Decorative Light LED Retrofit Program

# Discussion:

At the October 10, 2018, Board meeting the Board received a presentation from Ms. Kristen Silva, PG&E Customer Service Specialist. Ms. Silva provided an overview of a program to retrofit the PG&E owned Cobra Head and Decorative light fixtures under the District's jurisdiction. At the November 14, Board meeting the Board directed staff to "Opt-In" to Cobra Head LED streetlight program and request the "warmer" 2700k Cobra Head fixture. Staff is working with our PG&E representative to complete the Opt-In paperwork and get the retrofit scheduled. The Board also received some public comment on the Decorative Light retrofit options.

As noted at the October and November Board meetings, the Cost Model for the Decorative Streetlight retrofit is not as favorable as the Cobra Head lights due to the Temporary IFC currently set at \$12.77 per fixture. Ms. Silva recently indicated that PG&E is actively working with the Public Utilities Commission to reduce the current IFC for Decorative streetlights which would result in customer cost savings. Retrofitting the Decorative streetlights would result in an annual reduction of approximately 5,265 kWh but it would increase costs by approximately \$2,000 per year until the IFC is reduced.

PG&E staff provided some additional information and specification sheets on the Decorative Light options, which are attached to this staff report. PG&E staff also mentioned that their crews have recently installed 3000k decorative lights neat the Pismo Beach Pier and they are also installing 3000k decorative acorn lights in the City of Paso Robles.

Staff recommends the Board Opt-In for Decorative lights retrofit. Although the Decorative lights will initially cost more, they will reduce energy, greenhouse gas emissions and provide a more attractive and significantly longer useful life fixture. In addition, PG&E staff feels confident that they will be successful in reducing the IFC.



# Bradley Hagemann <a href="mailto:hagemann.associates@gmail.com">hagemann.associates@gmail.com</a>

# **RE: Streetlight Upgrade**

1 message

Silva, Kristen <K1Cp@pge.com>

Fri, Nov 16, 2018 at 3:44 PM

To: Bradley Hagemann <a href="mailto:hagemann.associates@gmail.com">hagemann.associates@gmail.com</a>

Cc: Kristi Dibbern <avilacsd@gmail.com>

Hi Brad.

You aren't going to believe this, but hot off the press, literally this week, it was announced we are adding a 2,700k option to our standard for cobra head fixtures. The only place we have installed 2700s is in Davis where we did our pilot. We don't have any 3000k cobraheads in your area either however our crews just installed Pismo Beach's decorative lights at the 3,000k level. They are non standard bell shaped lights down by the pier if you want to go see the 3k color, and 2700 is just a hair warmer than those.

I spaced on getting your opt in workbook for your cobra heads, I'll pull that together and get it over to you asap.

I've attached the spec & product sheets for both the Granville & Salem fixtures. Both fixtures have directional downward facing lights.

We are currently installing the acorn lights at the 3k level in Paso Robles, but not Salem style fixtures yet.

# Kristen Silva

Questions? Email streetlightupgrade@pge.com

From: Bradley Hagemann [mailto:hagemann.associates@gmail.com]

Sent: Friday, November 16, 2018 1:46 PM To: Silva, Kristen <K1Cp@pge.com> Cc: Kristi Dibbern <avilacsd@gmail.com>

Subject: Re: Streetlight Upgrade







#### GE Evolve

# **LED Post Top Lighting**

Salem<sup>™</sup> Post Top (EPST)

The **GE Evolve™ LED Salem™ Post Top** offers energy efficiency and quality of light in a classic, utility carriage look and style. The advanced LED optical system provides improved horizontal and vertical uniformity, reduced glare and improved lighting control. GE's unique optical ring technology effectively aims the light where you need it, while eliminating the unsightly shadow circles commonly seen under other LED post top fixtures.



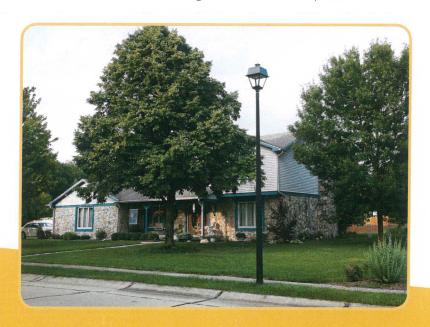
The Salem post top can yield up to a 60-percent reduction in system energy compared with standard HID systems, depending on applications. This reliable system operates well in cold temperatures and offers more than 20 years of service life to reduce maintenance frequency and expense, based on a 100,000 hour life and 12 hours of operation per day.

#### Features:

- Optimized photometric distributions.
- Evolve<sup>™</sup> light engine consisting of nested concentric directional reflectors designed to optimize application efficiency and minimize glare.
- 70 CRI at 3000K and 4000K typical
- -40°C to 50°C UL Ambient
- Designed and Assembled in USA

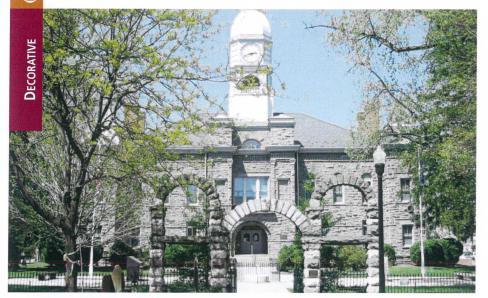
### **Applications:**

- Local Roadways
- Parks and Pathways
- Antique Streetscapes
- University and Business Campuses

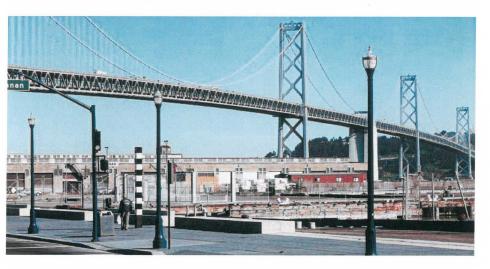


To learn more about **GE Evolve EPST Salem Post Top**, go to: **www.currentbyge.com** 

# GranVille® Classic







# Typical Applications

- City Streets
- Parks
- Residential Areas
- Campuses
- Walkways
- Parking Lots

## Features

- Distinctive styling
- Superior performance
- Ease of maintenance
- Permanent, durable materials
- Reliability

## Approvals

• UL/CUL

## Lamp Types

- 35-150 watt high pressure sodium
- 70-175 watt metal halide
- 200 watt incandescent
- 55-85 watt induction (QL)



DECORATIVE Product Catalog



The cornerstone of the GranVille Classic luminaires' superior performance is an advanced borosilicate glass optical refractor, which provides precise light control through finely molded prisms. The prismatic light refractor helps direct the light beam to the desired pattern, allows for great spacings with excellent uniformity, and creates an appealing sparkle that distinguishes the GranVille luminaire from conventional plastic acorn globes.



The GranVille Classic luminaire is widely used for municipal streets, residential streets, college campuses, and commercial area applications. The GranVille Classic luminaire is available with decorative covers, six distinct ballast modules, trim options, finials, all designed to accent any project theme. The new modern fluted ballast module (M) incorporates tool less entry, the modular "Utility" ballast module, integral terminal block, and an optional internal relamp module designed to simplify installation and maintenance.

The luminaire will scale with a range of decorative post styles from eight to fourteen feet in height. In addition, the luminaire can be mated with a variety of decorative wall mount brackets to complement the post top assemblies further enhancing the site architecture.





(Ribs, bands and medallions, with leaf housing, and standard finial)



(Decorative cover with leaf housing, and standard finial)



Syracuse (Spun cover, ribs, bands and medallions, with leaf housing, and standard finial)

# **Applications**

The GranVille luminaire has appeal for many types of applications. Although efficient light control is the cornerstone of the GranVille's prismatic glass refractor, the prismatic glass optical assembly creates a sparkle that provides visual appeal in any daytime setting.

The GranVille luminaire is widely used for municipal streets, residential streets, college campuses, and commercial area applications. The luminaire will scale with a range of decorative post styles ranging from eight to fourteen feet in height. In addition, the luminaire can be mated with a variety of decorative wall brackets to complement the post top assemblies further enhancing the site architecture.



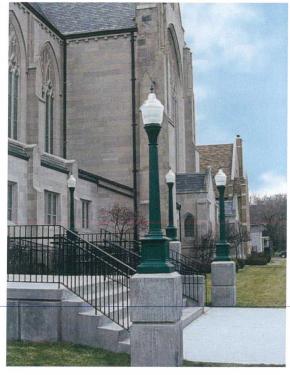






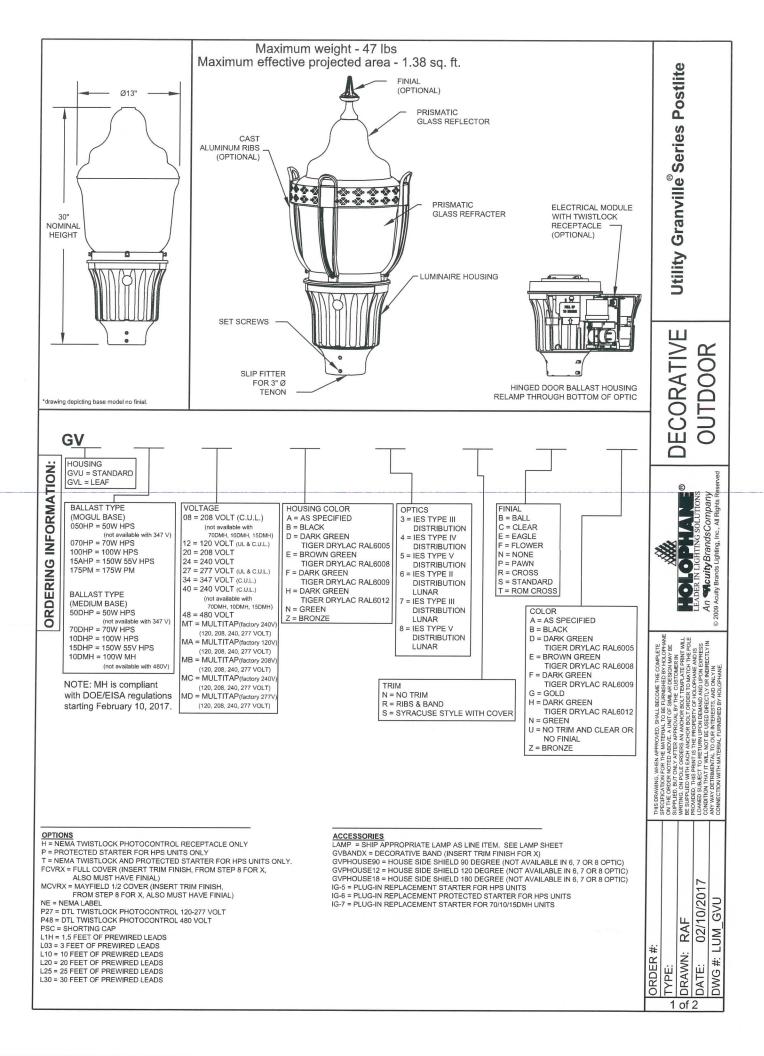


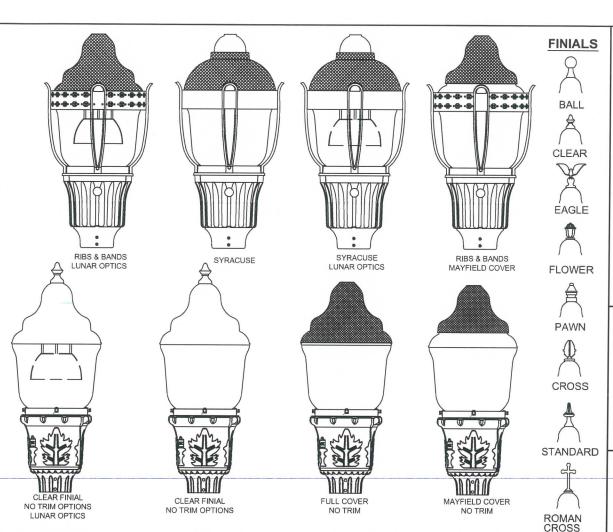












#### Specifications

#### **GENERAL DESCRIPTION**

The Utility GranVille is designed for ease of maintenance with the plug-in electrical module common to each of the luminaires in Holophane's Utility Luminaire Series. The traditional acorn shaped luminaire, while reminiscent of the 1920's, contains a precision optical system that maximizes post spacings while maintaining uniform illumination.

OPTICAL SYSTEM

The optical system consists of a precisely molded thermal resistant borosilicate glass refractor and top reflector mounted within decorative aluminum ribs and banding. The glass top reflector redirects over 50% of the upward light into the controlling refractor while allowing a soft uplight component to define the traditional acorn shape of the luminaire. Two decorative aluminum covers are available. A stainless steel hinge and latch allow easy access for relamping. The lower refractor uses precisely molded prisms to maximize pole spacings while maintaining uniform illuminance. Three refractors are available, designed for I.E.S. type II, III, and V distributions. The Lunar Optics assembly (IES Cutoff) is standard. It consists of an aluminum plate and anodized, hydroformed reflector designed to restrict intensity at the critical angle.

#### **LUMINAIRE HOUSING**

The luminaire housing, cast of aluminum, provides an enclosure for the plug-in electrical module. Four uniquely designed stainless steel spring clips enclosed in a clear polyvinyl chloride sleeve and adjusted by hex head 1/4-20 bolts securely cradle the prismatic glass refractor. The same 1/4-20 bolts support the decorative rib and banding assembly. The nickel plated lamp grip socket and three station incoming line terminal block are prewired to a five conductor receptacle for ease in connection the electrical module. The slipfitter will accept a 3" by 2-7/8" to 3-1/8" O.D. tenon.

#### LUMINAIRE HOUSING / DOOR

Cast of aluminum, the housing / door is removable without the use of tools and is retained by a nonconductive lanyard. For units with an E.E.I.-N.E.M.A. twist lock photocell receptacle, the door contains an acrylic "window" to allow light to reach the cell.

#### **ELECTRICAL MODULE**

The ballast components are mounted on a steel plate that is removable without the use of tools. A matching five conductor plug connects to the receptacle in the luminaire housing to complete the wiring. Where a starting aid is required, it is provided with a separate plug-in connector and can be replaced without the use of tools. For photoelectric operation, the electrical module is provided with an E.E.I.-N.E.M.A. twist lock photocell receptacle.

#### BALLASTS

(Refer to Ballast Data Sheet for specific operation characteristics)

50 watt 120 volt High Pressure Sodium (HPS) ballasts are High Power Factor Reactor type. All other HPS ballast are High Power Factor Autotransformer type.

175 watt Metal Halide (MH) ballasts are CWA ballast. MH units are available only with (120V, 208V, 240V, 277V) multitap High Power Factor High reactance type ballast. MH is compliant with DOE/EISA regulations starting February 10, 2017.

The luminaire is finished with polyester powder paint to insure maximum durability.

#### **UL LISTING**

The luminaire is UL listed as suitable for wet locations at a maximum 40 degrees C ambient temperature.

LEADER IN LIGHTING SOLUTIONS
An "Acuity Brands Lighting, Inc., All Rights Reserved

Utility Granville Series Postlite

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ORDER #:

# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

#### **MEMORANDUM**

TO:

**Board of Directors** 

FROM:

Brad Hagemann, General Manager

DATE:

December 12, 2018

SUBJECT:

Public Hearing and Second Reading of Ordinance No. 2018-01 Regarding

Placement and Removal of Garbage and Recycled Material Containers

#### **Recommendation:**

Conduct Public Hearing and Consider Adoption of Ordinance No. 2018-01.

#### **Discussion:**

At the November 14, 2018, Board meeting staff presented the process of adopting and publishing Ordinance No. 2018-01. The Board adopted a motion to read the Ordinance by title only which constituted the "first reading" of the Ordinance. The Board then adopted a motion to set the public hearing on the Ordinance for the December 12, 2018 Board meeting. The November 14, 2018 staff report is provided for reference as an attachment to this report.

Staff recommends the Board open the public hearing for adoption of the Ordinance, close the public hearing and then consider adoption of Ordinance No. 2018-01.

#### **STAFF REPORT**

TO:

**BOARD OF DIRECTORS** 

VIA:

**BRAD HAGEMANN** 

FROM:

MICHAEL W. SEITZ

RE:

PROCESS OF ADOPTING AND PUBLISHING THE ORDINANCE

REGARDING PLACEMENT AND REMOVAL OF GARBAGE AND

RECYCLED MATERIAL CONTAINERS

DATE:

**NOVEMBER 14, 2018** 

At the October 10, 2018, Board meeting staff presented a draft Ordinance regarding placement and removal of garbage and recycled material containers. The Board provided comments on the draft Ordinance and directed staff to continue the process for Ordinance adoption. This staff report summarizes the process for adopting and publishing the Ordinance for placement and removal of garbage and recycled material containers within the Avila Beach Community Services District. Please note there are a number of steps that have to be completed prior to adoption of this Ordinance.

#### **OVERVIEW**

How is the District going to control the trash bins sitting on the curb? The Ordinance provides that any can or trash receptacle or green waste receptacle can be placed on the curb twenty four hours in advance of pickup. Once trash is picked up, the customer has twelve hours to remove the receptacle from the curb to a place that is hidden. This process closely mimics that of the City of San Luis Obispo.

In order to adopt this Ordinance, the Board must schedule it for a public hearing. At that first meeting (this meeting), the Board would make a Motion to read the Ordinance by title only. This motion, if adopted, would constitute the "first reading" of the Ordinance. The Board then needs to adopt a motion to set a public hearing on the Ordinance for the December meeting. The Board needs to be completely satisfied with Ordinance at this first meeting.

The December meeting agenda will include a public hearing for adoption of the Ordinance. After closure of the public hearing the Board may adopt the Ordinance. However, if after the public hearing the board wants to change the language in the Ordinance the process starts over. If the Board adopts the Ordinance, the Board should direct staff to publish the entire Ordinance and indicate those voting for and those voting against adoption of the Ordinance. The information should be published at least one time in a newspaper of general circulation within 15 days of adoption. The Ordinance is effective 30 days after adoption.

Staff Report Avila Beach CSD November 14, 2018

#### **PROCESS**

Although the District has already fulfilled some of these actions, below is a proposed timeline from beginning to end:

- The Board reviews the draft Ordinance at its November meeting. If the Board approves or makes changes the Board by two separate motions directs that the Ordinance be read by title only and sets the public hearing to occur at its December meeting.
- At the December meeting, the matter will be introduced by staff and the President opens the public hearing and takes testimony or public comment. At the conclusion, the Board President closes the public hearing.
- At the conclusion of the public hearing, the Board will take the matter back for Board consideration. Each Board member will have the opportunity to make comments. If there appears to be a majority of Directors that support some change to the Ordinance the process starts over. If no changes are made a motion should be made to read the Ordinance in title only. If this motion fails, then the entire Ordinance would need to be read into the record. The Board then by motion adopts the Ordinance and Directs staff to publish the Ordinance in a newspaper of general circulation within 15 days.
- If the Board adopts the Ordinance at its December meeting the Ordinance would become effective thirty (30) days following that vote.

**END OF MEMO** 

# AVILA BEACH COMMUNITY SERVICES DISTRICT ORDINANCE 2018-01

# AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE AVILA BEACH COMMUNITY SERVICES DISTRICT REGARDING PLACEMENT AND REMOVAL OF GARBAGE AND RECYCLED MATERIALS CONTAINERS

WHEREAS, Avila Beach Community Services District is formed under the Community Services District Law (Govt. Code §6100 et seq.); and

WHEREAS, pursuant to San Luis Obispo County Local Agency Formation Commission ("LAFCO") action of January 19, 2006, the Avila Beach Community Services District ("District") is authorized to provide its residents with the collection or disposal of garbage or refuse matter pursuant to Government Code Section 61100 (c); and

WHEREAS, Government Code Section 61600(c) authorizes Community Services Districts to provide the collection or disposal of garbage for refuse matter; and

WHEREAS, the District Board of Directors desires to adopt this Ordinance to establish that trash receptacles are restricted to be on the street no longer than 24 hours on the days of scheduled curbside collection within the District boundaries; and

**WHEREAS**, based on facts presented by the District staff, the Staff Report and public testimony received, the Board of Directors finds:

- A. The public meetings adopting this Ordinance have been properly noticed pursuant to Government Code §54954.2 (The Brown Act); and
- B. The rules and regulations that are the subject of this Ordinance comply with LAFCO condition that the District shall have the right to amend the rules and regulations pertaining to the collection of solid waste within the District from time to time.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Directors of the Avila Beach Community Services District as follows:

1. Residential garbage and recycled material containers shall not be placed adjacent to the street for collection more than twenty-four hours before pickup time; and such containers shall be removed within the twelve hour period following pickup. Allow three feet between each container when placing containers on the curb to allow for ease of pick-up.

| 2.                                    | Staff will be enforcing the policy administratively.   |  |  |  |  |
|---------------------------------------|--|--|--|--|--|
| 3.                                    | The Board of Directors finds that the Rules and Regulations adopted by this Ordinance constitute general policy and rule making which are not deemed to be projects pursuant to Public Resource Code §15378 (b) (2). |  |  |  |  |
| 4.                                    | This Ordinance shall take effect and be in full force and effect thirty (30) days after its passage.   |  |  |  |  |
| Introduced the day                    | , 2018, and passed and adopted by the District Board of Directors on   |  |  |  |  |
| AYES:<br>NOES:<br>ABSENT:<br>ABSTAIN: |  |  |  |  |  |
|                                       | Pete Kelley, President, Board of Directors<br>Avila Beach Community Services District  |  |  |  |  |
| ATTEST:                               |  |  |  |  |  |
|                                       | ann, General Manager y to the Board  |  |  |  |  |

# AVILA BEACH COMMUNITY SERVICES DISTRICT

Post Office Box 309, Avila Beach, CA. 93424

#### **MEMORANDUM**

TO:

**Board of Directors** 

FROM:

Brad Hagemann, General Manager

DATE:

December 12, 2018

SUBJECT:

Award Contract for Engineering Services for Investigation and Preliminary

Design Work for the San Miguel Street Sewer Line Replacement Project

#### **Recommendation:**

Receive Staff Report and Provide Direction to Staff

#### **Funding:**

The approved FY 2018/19 Capital Improvement Program budget includes \$50,000 for the Preliminary Design work for this project.

#### **Discussion:**

In 2010 the District retained Wallace Group to prepare an updated Master Plan for the Avila Beach CSD Wastewater Collection System. The Master Plan includes a project to replace the existing 8" gravity sewer line in San Miguel Street from the intersection of First Street and San Miguel Street all the way to the treatment plant. The Master Plan notes the deficiency in the line is "insufficient hydraulic capacity" and recommends the District replace the line with a new 10 inch PVC line. The Master Plan estimated the project would cast approximately \$425,000 in 2010 dollars. That would translate to at least \$500,000 in current dollars.

Staff included this project in the FY 2018/19 Capital Improvement Program budget and initiated the project by soliciting qualifications and quotes for design services from several local engineering design firms, including Michael K Nunley, Diversified Project Services International (DPSI) and Garing, Taylor and Associates (GTA). All three firms estimated the cost to prepare engineering bid documents for the project as described in the Master Plan would be approximately \$50,000. GTA had done some previous engineering work for the District on the sewer collection system and they suggested a meeting with District staff to discuss project alternatives. I met with GTA staff in November to discuss their proposal and their suggestions for validating the existing sewer line conditions and build-out needs for the San Miguel Street sewer collection line prior to initiating this very expensive and very disruptive project.

I agreed that determining the existing conditions of the San Miguel line is a prudent first step for the project and requested GTA to prepare a scope of work that included, Inflow and Infiltration testing and flow monitoring (to determine the amount of rainwater and/or ground water "leaking" in to the collection system); Smoke testing (to determine if any roof drains and/or rain gutters are connected to the system; video inspection; and verification of the sewer invert depths. This information is relevant and needed for design of the project and may allow us to look at less expensive project alternatives.

Staff recommends the Board authorize staff to retain GTA to perform the Testing and Oversight work as outlined in their December 5, 2018, proposal for an amount not to exceed \$21,300 (attached). The majority of the work will be done by others (I & I flow metering by Fluid Resources Management; Smoke Testing and Video Inspection by Mainline). GTA will coordinate and oversee the field work, manage the data results and provide a Technical Memorandum summarizing the findings/conclusions.

In a separate phase, with a separate budget, GTA proposes to prepare a preliminary design report for up to three alternatives with order of magnitude cost estimates for each. Staff recommends the District hold off on implementing Phase 2 until we have had a chance to review the results of Phase 1. Approval of Phase 2 work will come back to the Board for approval at a future meeting.

December 5, 2018

GTA Project No. 18-743.001

Mr. Brad Hagemann, PE General Manager Avila Beach Community Services District

Address: 191 San Miguel St, Avila Beach, CA 93424

Phone: (805) 595-2664

hagemann.associates@gmail.com

Subject:

**Due Diligence and Alternatives Analyses Proposal** 

San Miguel Ave Sewer Replacement

Avila Beach, California

Dear Mr. Hagemann,

Thank you for requesting a proposal from Garing, Taylor & Associates, Inc. (GTA) for engineering services for the above-reference project. We look forward to being of service.

Per your request to Mr. Jim Garing on September 21, 2018, the subsequent meeting in our Arroyo Grande office on October 30, 2018 and our correspondence since, GTA has prepared this quote for due diligence and alternatives analysis for San Miguel Sewer Replacement project, as a task under our Master Services Agreement with the CSD. The scope of the project will be to perform various forms of testing on the pipe scheduled for replacement, and to evaluate options for the methods and phasing of pipe replacement, as well as temporary alternatives to pipe replacement.

Based on the above, GTA is pleased to offer the following services:

#### 1. Testing and Oversight

GTA has procured proposals from vendors for the following services: I&I Testing, Smoke Testing and Video Inspection. GTA will coordinate the schedule with the district and specialty subcontractors/consultants, with an emphasis on completing tasks and presenting results prior to the January or February Board Meeting. The subconsultants are Fluid Management Resources (FRM – for I&I testing and jetting the lines to be studied) and Mainline Utilities (to provide smoke testing and video inspection).

*I&I Testing* - GTA and FRM have identified 4 positions to place sensors for *I&I* testing. The tests will be run for a month, with weekly reporting. GTA will receive the raw data, compare the data to water-meter readings for known tributary properties, and prepare a technical memorandum, explaining the results and implications.

Smoke Testing and Video Inspection – GTA and Mainline have discussed the cost to perform smoke testing and video inspection on approximately 1,000 lineal feet of sewer line. Again, GTA will be on-site to witness the smoke testing, and will review the video from the video inspections to identify areas of pipe that are troublesome.

Sewer Invert Verification – GTA will verify the invert elevation of pipes coming into and leaving each manhole that is lifted during the study. We will attempt to minimize the time and cost required to perform this work by simply shooting rim elevations, then measuring from the rim down to the invert of each pipe.

Pipe Video Inspection Smoke Testing

\$1,650.00 \$1,650.00

Inflow and Infiltration Testing \$13,000.00 GTA Oversight, Data-Processing & Technical Memorandum \$5,000.00 Estimated Fee (T&M): \$21,300.00

#### 2. Present Alternatives and Cost Estimates

Based on the results of the testing, GTA will prepare preliminary design (15-30 % design) for up to three different alternatives, and prepare order-of-magnitude cost estimates. If the testing indicates a significant portion of the pipe is in satisfactory condition, one option explored will include reducing lift station output on Front Street by shaving impellers and/or adding VFDs. Another option could include only replacing a portion of the sewer main (Front Street to Second Street, for instance). A third option could include pipe bursting for VCP sections. All options will include replacement of the pipe segment crossing Avila Beach Blvd, from the WWTP to San Miguel Ave. Additional items to be analyzed include replacing sewer in the existing trench, or laying pipe in a separate trench. GTA recommends discussing results of testing and oversight with Client and revising this scope and estimated fee before progressing to this stage of the project.

Preliminary Design Documents \$10,000.00 Construction Estimates \$2,000.00 Findings / Recommendations Memo \$2,000.00 Estimated Fee (T&M: \$14,000.00

#### **Assumptions and Exclusions**

- 1. Recent Survey and Design CAD files will be given to GTA (if in Owner possession).
- 2. The only topographic survey required at this time is to verify the rim and inlet elevations during the testing and oversight phase.
- 3. Front Station lift station will be off during time of video and smoke testing.

#### **Terms of Services and Compensation**

GTA will perform those services based on the terms of the Master Services Agreement between Avila Beach Community Services District and Garing, Taylor & Associates, Inc. Billing and payment will be per the terms of said agreement. Work will commence upon receipt of this executed proposal. This proposal shall be valid for 60 days from the date hereof.

Once again, thank you for requesting a proposal from Garing, Taylor & Associates, Inc.

Most Sincerely, Garing, Taylor & Associates, Inc. Ronald G. Reilly, PE, OSD Vice President / Principal

#### ACCEPTED

| I have read the above, and the attached Exhibit A – Standard Provisincorporated herein by reference, and agree to the terms and condition |                                |
|---|--------------------------------|
|   | ons see form in this proposal. |
| CLIENT:   |                                |
|   |                                |
| Mr. Bradley Hagemann or ABCSD Representative  | Date                           |
|   |                                |

#### FEE SCHEDULE JANUARY 1, 2017

Fee charges by GARING, TAYLOR & ASSOCIATES, INC. depend on the person or persons performing the work.

| CLASSIFICATION  Principal Land Surveyor Survey Technician | OFFICE | RATE<br>150.00-165.00<br>135.00<br>80.00 |
|---|--------|--|
| Field Assistant<br>Senior Civil Engineer                  |        | 65.00<br>135.00                          |
| Civil Engineer III  |        | 125.00                                   |
| Civil Engineer II<br>Civil Engineer I                     |        | 115.00<br>100.00                         |
| Engineering Technician III                                |        | 90.00                                    |
| Engineering Technician II                                 |        | 80.00                                    |
| Engineering Technician I                                  |        | 70.00                                    |
| Project Coordinator Office Manager/Accounting             |        | 100.00<br>80.00                          |
| Administrative Assistant I                                |        | 50.00                                    |
|   | FIELD  |  |
| Survey Crew<br>3-Man Survey Crew                          |        | 175.00/385.00*<br>240.00                 |
|   |        |  |

The above fees include office and field equipment and vehicles. Travel time may be charged for projects located at a significant distance from our office. Any costs for postage, shipping, courier services, photocopies, blueprints, telephone and fax charges, filing fees, current mileage charges as set by the Internal Revenue Service, recording fees, outside professional services, special equipment and other miscellaneous charges are additional unless stated otherwise by agreement.

Prevailing wage rates for field personnel will be Prevailing Wage\* billed at the highest rate shown. Prevailing wage billing rates subject to changes in wage determinations by California Division of Labor and Federal Wage Rates.

#### **OVERTIME**

Authorized overtime is charged at one and one-half the normal rate and/or as otherwise provided by state and federal law.

#### EXPERT WITNESS/DEPOSITIONS

Expert Witness Court Appearances and Depositions are billed at a doubled (2X) rate.

Billings shall be paid monthly. Billings unpaid after 30 days will have a service charge of 0.83% per month (10% per year) added.