

AVILA BEACH COMMUNITY SERVICES DISTRICT

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AGENDA

REGULAR BOARD MEETING
7:00 pm Tuesday May 13, 2014

BOARD MEETING LOCATION
Avila Beach Community Center
191 SAN MIGUEL STREET, AVILA BEACH, CALIFORNIA

1. CALL TO ORDER: 7:00 P.M.

2. ROLL CALL: Board Members:

Pete Kelley, President
Rick Rowe, Vice President
John Janowicz, Director
Shanna Richards, Director
Steve Waldron, Director

3. PUBLIC COMMENT; 7:00 P.M.

Members of the public wishing to comment or bring forward any items concerning District operations **which do not appear on tonight's agenda** may address the Board now. Please state name and address before addressing the Board and **limit presentations to 3 minutes**. State law does not allow Board action on items not appearing on the agenda

4. INFORMATION AND DISCUSSION ITEMS

Items of District interest which may be placed on later agendas, or where staff needs to inform Board

A. County Reports

1. SLO County Sheriff Department
2. CalFire/County Fire Department

B. Reports on Attended Conferences, Meetings, and General Communications of District Interest

5. CONSENT ITEMS:

These items are approved with one motion. Directors may briefly discuss any item, or may pull any item, which is then added to the business agenda.

- A. Minutes of April 8, 2014 Regular Meeting,
- B. Monthly Financial Review
- C. General Manager Report
- D. District Engineer Report
- E. Water and Wastewater Superintendent Report
- F. Sub Committee Reports

6. DISCUSSION OF PULLED CONSENT ITEMS

At this time, items pulled for discussion from the Consent Agenda, if any, will be heard.

7. BUSINESS ITEMS: Items where Board action is called for.

- A. Public Hearing Relating to Solid Waste Franchise Rate Increase
(Actions Required: Open Public Hearing; Receive Comments and /or Protests;
Close Public Hearing; Board Consideration of Resolution 2014-04 Adopting
Solid Waste Rates for Avila Beach CSD)
- B. Annual Weed Abatement Program
(Action Required: Receive Report; Adopt Resolution 2014-03 Declaring Nuisance)
- C. Consideration of Water Storage Improvements to District Tank #1
(Action Required: Approve Purchase and Installation of Improvements to Water Tank)
- D. Replacement of Air Scrubber Media and Fan Wastewater Treatment Plant
(Action Required: Approve Purchase of Air Scrubber Media and Fan Assembly)
- E. Consolidation of District Election with General Election Resolution 2014-06
(Action Required: Approve Resolution 2014-06)
- F. Consideration of Resolution 2014-05 Recognizing National Public Works Week
(Action Required: Receive Report; Approve Resolution 2014-05)

8. ADJOURN TO CLOSED SESSION

9. PUBLIC COMMENT ON CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL — ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to subdivision (b) of Section 54956.9 of the Government Code:(one case) Regional Water Control Board, Central Coast, alleged violations of NPDES permit, Avila WWTP

PUBLIC EMPLOYEE ANNUAL EVALUATION (Government Code §54957)
Title: District Engineer

PUBLIC EMPLOYEE ANNUAL EVALUATION (Government Code §54957)
Title: District Legal Counsel

10. REPORT ON CLOSED SESSION / ANNOUNCEMENT OF ACTIONS, IF ANY, TAKEN IN CLOSED SESSION

11. COMMUNICATIONS

At this time, any Director or Staff, may ask questions for clarification, make any announcements, or report briefly on any activities or suggest items for future agendas.

Any writing or document pertaining to an open session item on this agenda which is distributed to a majority of the Board after the posting of this agenda will be available for public inspection at the time the subject writing or document is distributed. The writing or document will be available for public review in the District Administration Office, 191 San Miguel Street, Avila Beach, CA during normal business hours. Consistent with the Americans with Disabilities Act and California Government Code Section 54954.2 requests for disability related modification or accommodation, including auxiliary aids or services may be made by a person with a disability who requires the modification or accommodation in order to participate at the above referenced public meeting by contacting the District at 805-595-2664.