

RESOLUTION NO. 93-3A

RESOLUTION OF THE BOARD OF DIRECTORS OF AVILA BEACH COUNTY WATER DISTRICT FINDING NO OBJECTIONS TO WEED AND RUBBISH ABATEMENT PROCEEDINGS AND ORDERING THE ABATEMENT OF THE NUISANCES.

WHEREAS, this is the time and place fixed for the hearing of objections to the proposed removal of the weeds from various lots and parcels within the District, as described in Resolution No. 93-3, previously adopted; and it appearing that notice of this hearing has been duly and regularly given as required by law, as evidenced by Certificate of the Fire Chief heretofore filed with the District; and it appearing that no persons have appeared and objected to the proposal; and the Chairman having declared the hearing closed;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Avila Beach County Water District as follows:

1. That no objections to said proposal have been made;
2. That the Board of Directors has acquired jurisdiction to proceed and to perform the work of removal;
3. That the Fire Chief is hereby ordered to abate the nuisance referred to in said previous Resolution on the lots and parcels described in Exhibit A, attached thereto, by having the weeds removed.
4. Upon completion of said Abatement, the Fire Chief shall post and submit to this Board, as provided in Health & Safety Code §14905, an itemized written report showing the cost of abatement for each parcel abated.

5. Said report shall be heard and considered by this Board on the 13th day of July, 1993, at the hour of 7:30 o'clock p.m., or as soon thereafter as the matter can be heard, along with any objections of the property owners liable to be assessed for the abatement, which date and hour is hereby fixed as the time for receiving and considering the report. The Fire Chief shall cause a true copy of said report to be posted near the Board meeting place at least 3 days prior to said hearing, as required by law, and file his Certificate of Posting.

PASSED AND ADOPTED this 1st day of June, 1993.

ATTEST:

Carol Fisher

SECRETARY

[Signature]
CHAIRMAN